

SURVEYORS' NOTES:

- 1/2" IRON RODS WITH PLASTIC CAP STAMPED "KSAENG" HAVE BEEN SET AT ALL LOT CORNERS, PC'S, PT'S AND ANGLE POINTS UNLESS OTHERWISE NOTED.
- THE BEARINGS SHOWN HEREON ARE "SURFACE" BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM (NAD83) SOUTH CENTRAL ZONE (4204), SCALE FACTOR OF 1.000177926. DISTANCES ARE US SURVEY FEET.
- CONTOURS SHOWN HEREON ARE BASED ON INFORMATION PROVIDED BY OTHERS
- CALLED MARBACH-FIELD-LANE ACCORDING TO VOLUME 1909, PAGE 303, DRBCT, CALLED PUGH ROAD, ACCORDING TO VOLUME 1267, PAGE 283, DRBCT, AND CALLED PUGH ROAD ACCORDING TO VOLUME 185, PAGE 216, DRBCT.

CPS/SAWS/COSA UTILITY NOTES

1.The City of San Antonio as part of its electric, gas, water, and wastewater systems - City Public Service Board (CPS Energy) and San Antonio Water System (SAWS) - is hereby dedicated easements and rights-of-way for utility, transmission and distribution infrastructure and service facilities in the areas designated on this plat as "electric easement," "anchor easement," "service easement," "overhanging easement," "utility easement," "gas easement," "transformer easement," "water easement," "sanitary sewer easement" and/or "recycled water easement" for the purpose of installing, constructing, reconstructing, maintaining, removing, inspecting, patrolling, and erecting utility infrastructure and service facilities for the reasons described above. CPS Energy and SAWS shall also have the right to relocate said infrastructure and service facilities within easement and right-of-way areas, together with the right of ingress and egress over grantor's adjacent lands for the purpose of accessing such infrastructure and service facilities and the right to remove from said lands all trees or parts thereof, or other obstructions which endanger or may interfere with the efficiency of water, sewer, gas, and/or electric infrastructure and service facilities. No buildings, structures, concrete slabs, or walls will be placed within easement areas without an encroachment agreement with the respective utility.

2. Any CPS Energy or SAWS monetary loss resulting from modifications required of CPS Energy or SAWS infrastructure and service facilities, located within said easements, due to grade changes or ground elevation alterations shall be charged to the person or persons deemed responsible for said grade changes or ground elevation alterations.

3. This plat does not amend, alter, release or otherwise affect any existing electric, gas, water, sewer, drainage, telephone, cable tv easements or any other easements for utilities unless the changes to such easements are described hereon.

SAWS IMPACT FEE:

1. Water and/or Wastewater Impact Fees were not paid at the time of platting for this plat. All impact fees must be paid prior to water meter set and/or wastewater service connection.

SAWS Wastewater EDU

1. The number of wastewater equivalent dwelling units (EDU's) paid for this subdivision plat are kept on file under the plat number at the San Antonio Water System.

ETMPA2 NOTES

1. The Future Land Use Plan designates this property as "Agricultural." Allowable land uses shall be defined in the Unified Development Code for any property zoned "RP", and "FR".

COMMON AREA MAINTENANCE

1. The maintenance of all private streets, open space, greenbelts, parks, tree save areas, drainage easements and easements of any other nature within this subdivision shall be the responsibility of the Property Owners, or the Property Owners' Association, or its successors or assigns and not the responsibility of the City of San Antonio or Bexar County.

FLOODPLAIN VERIFICATION

1. No portion of the FEMA 1% annual chance (100-year) floodplain exists within this plat as verified by FEMA Map Panel:48029C0530F, effective September 29, 2010. Floodplain information is subject to change as a result of future FEMA Map revisions and/or amendments.

RESIDENTIAL FINISH FLOOR

1. Residential finished floor elevations must be a minimum of (8) inches above final adjacent grade.

FIRE

1. Fire Protection will be reviewed during permitting with Fire Marshall.

TREE PLAN

1. This subdivision is subject to a Master Tree Plan (BSA # TRE-APP-APP22-38802213) which requires compliance by the owners of all property within the plat boundary, and their employees and contractors, and shall be binding on all successors in title except for owners of single-family residential lots subdivided hereunder for which construction of a residential structure has been completed. The Master Tree Plan is on file at the City of San Antonio Arborists Office. No Trees or Understory shall be removed without prior approval of the City Arborist Office per 35-477(h).

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT, TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY KSA ENGINEERS
Preliminary, this document shall not be recorded for any purpose and shall not be used or viewed or relied upon as a final survey document

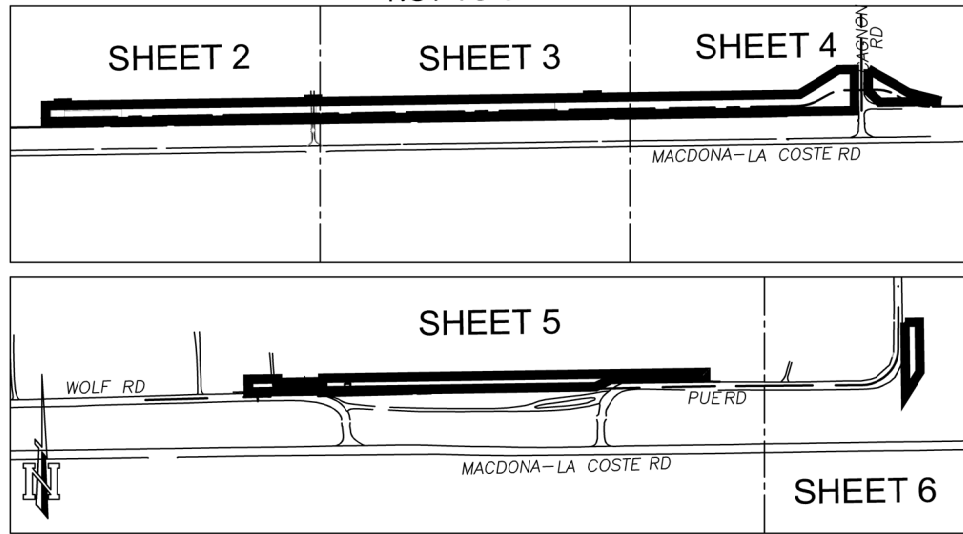
REGISTERED PROFESSIONAL SURVEYOR
TEXAS REGISTRATION NO. 6665

LEGEND

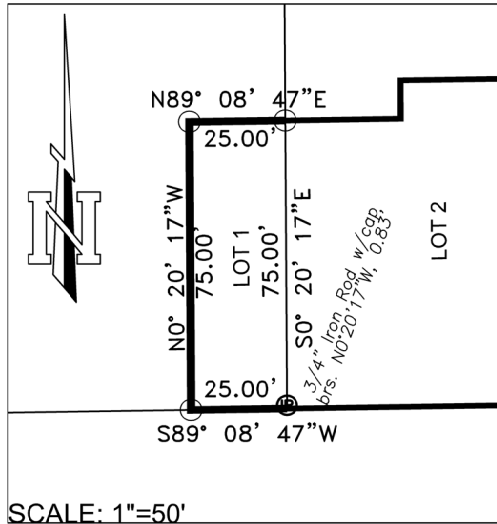
○	Set 1/2" IR w/ "KSA ENG" cap
Ⓡ	Fnd. Iron Rod
✕	Fnd. "X" in Conc.
—	Property Line
	Railroad Tracks
- - -	Survey Line
628	Proposed Contours

AC	ACRE(S)
D.R.B.C.T	DEED RECORDS BEXAR COUNTY TEXAS
O.P.R.B.C.T	OFFICIAL PUBLIC RECORDS BEXAR COUNTY TEXAS
P.R.B.C.T.	PLAT RECORDS BEXAR COUNTY TEXAS
DOC#	DOCUMENT NUMBER
VOL	VOLUME
PG	PAGE
ROW	RIGHT-OF-WAY
ZONE "X"	AREA DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD.

**INDEX MAP
NOT-TO-SCALE**

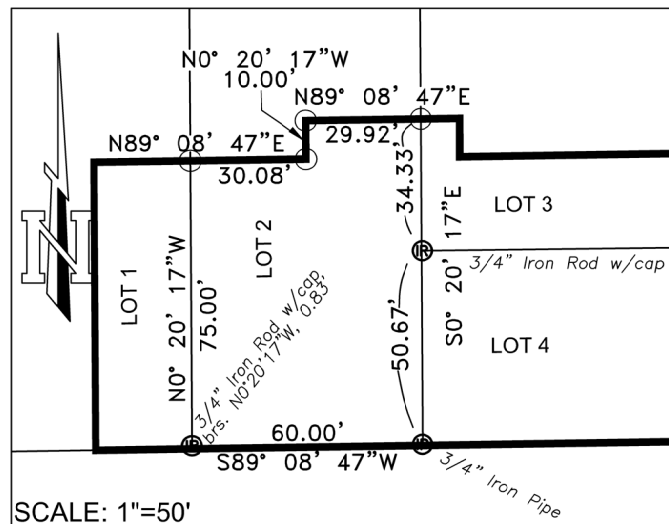


DETAIL "A" SHEET 2



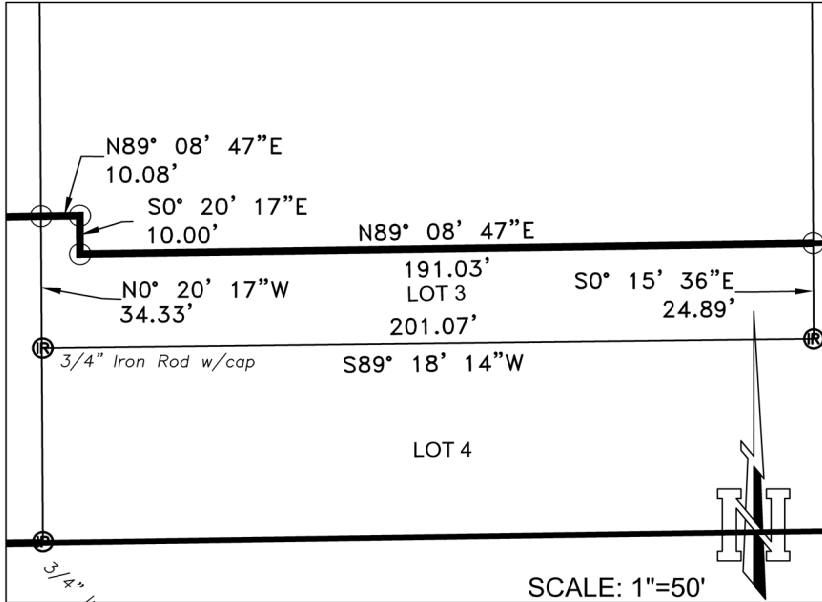
SCALE: 1"=50'

DETAIL "B" SHEET 2



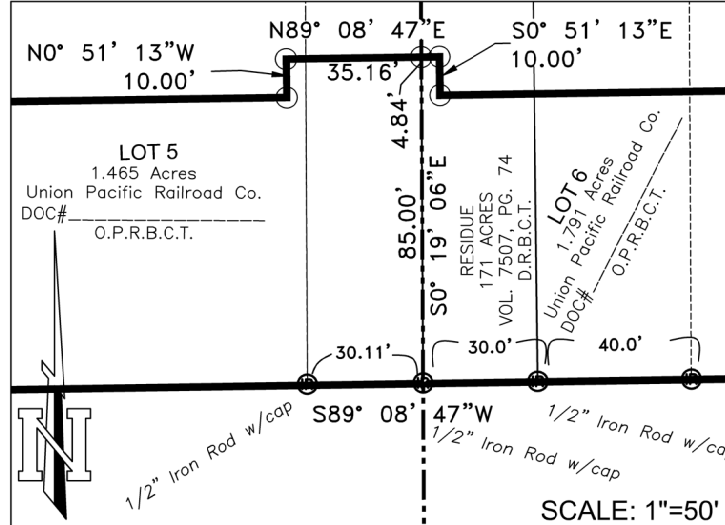
SCALE: 1"=50'

DETAIL "C" SHEET 2



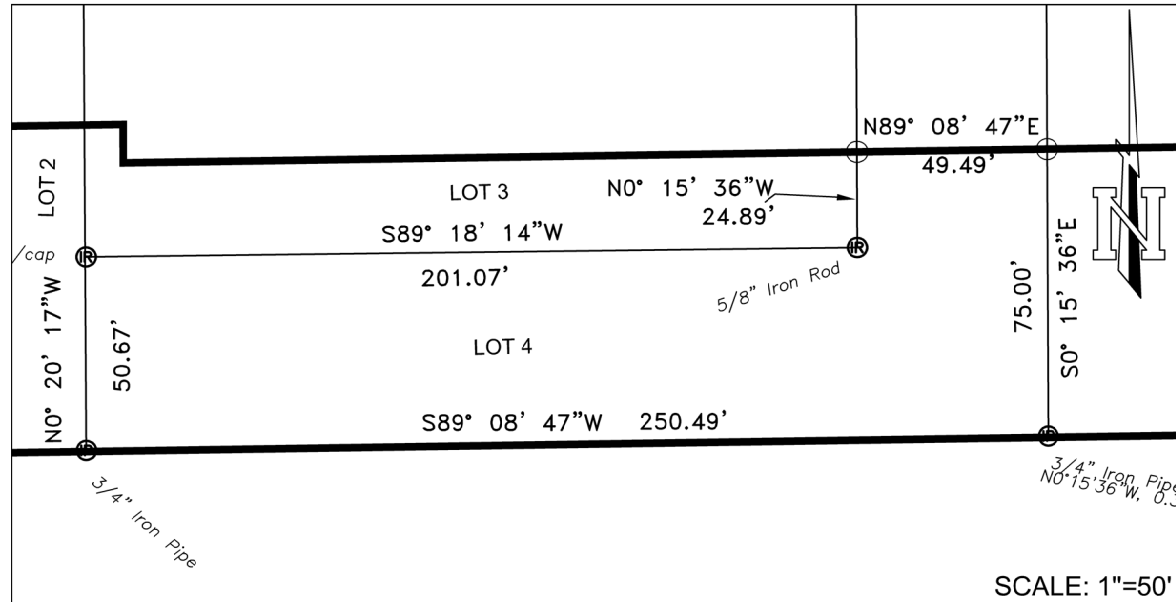
SCALE: 1"=50'

DETAIL "D" SHEET 2



SCALE: 1"=50'

DETAIL "E" SHEET 2



SCALE: 1"=50'

PLAT NO. 21-11800157

**PLAT ESTABLISHING
WOLF ROAD EXTENSION
SUBDIVISION**

BEING A TOTAL OF 7.894 ACRES OF LAND AND BEING ALL OF A 0.043 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# _____, O.P.R.B.C.T., OUT OF THE GUADALUPE NAJAR SURVEY, A-546, BEXAR COUNTY TEXAS, ALL OF A 0.110 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# _____, O.P.R.B.C.T., OUT OF THE GUADALUPE NAJAR SURVEY, A-546, BEXAR COUNTY TEXAS, ALL OF A 0.115 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# _____, O.P.R.B.C.T., OUT OF THE GUADALUPE NAJAR SURVEY, A-546, BEXAR COUNTY TEXAS, ALL OF A 0.318 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC#20220044164, O.P.R.B.C.T., OUT OF THE GUADALUPE NAJAR SURVEY, A-546, BEXAR COUNTY TEXAS, ALL OF A 1.465 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# _____, O.P.R.B.C.T., OUT OF THE G.M. DOLSON SURVEY, A-209, BEXAR COUNTY TEXAS, ALL OF A 2.636 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# _____, O.P.R.B.C.T., OUT OF THE G.M. DOLSON SURVEY, A-209, BEXAR COUNTY TEXAS, ALL OF A 0.410 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# _____, O.P.R.B.C.T., OUT OF THE A. BUSTILLOS SURVEY, A-52, BEXAR COUNTY TEXAS, ALL OF A 0.136 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# _____, O.P.R.B.C.T., OUT OF THE A. BUSTILLOS SURVEY, A-52, BEXAR COUNTY TEXAS, ALL OF A 0.719 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# _____, O.P.R.B.C.T., OUT OF THE A. BUSTILLOS SURVEY, A-52, BEXAR COUNTY TEXAS, AND ALL OF A 0.155 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# _____, O.P.R.B.C.T., OUT OF THE C. JOHNSON SURVEY, A-385, BEXAR COUNTY TEXAS.

benesch
Alfred Benesch & Company
14748 W. Center Rd., Ste 250
Omaha, NE 68144
402-333-5792
TBE Firm No. 9404

KSA
140 E. Tyler St. Ste 600 Longview, Texas 75601
1-800-236-7779
www.ksaeng.com
TBPLS Firm Reg. No. 10115000

STATE OF NEBRASKA
COUNTY OF DOUGLAS

THE OWNER OF LAND SHOWN ON THE PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATED TO THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER:
UNION PACIFIC RAILROAD CO.
1400 Douglas St., STOP 1690
Omaha, NE 68179
402-544-8568

STATE OF NEBRASKA
COUNTY OF DOUGLAS

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGES TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED GIVEN UNDER MY HAND AND SEAL OF THE OFFICE THIS ____DAY OF _____, A.D. 20____.

NOTARY PUBLIC DOUGLAS COUNTY, NEBRASKA

THIS PLAT OF _____ HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS, AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS ____ DAY OF _____, A.D. 20____.

BY _____

CHAIRMAN

BY _____

SECRETARY

CERTIFICATE OF APPROVAL

THE UNDERSIGNED COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES, AND REGULATIONS GOVERNING SAME, AND THAT THIS PLAT HAS BEEN APPROVED BY THE SAID COMMISSIONERS COURT.

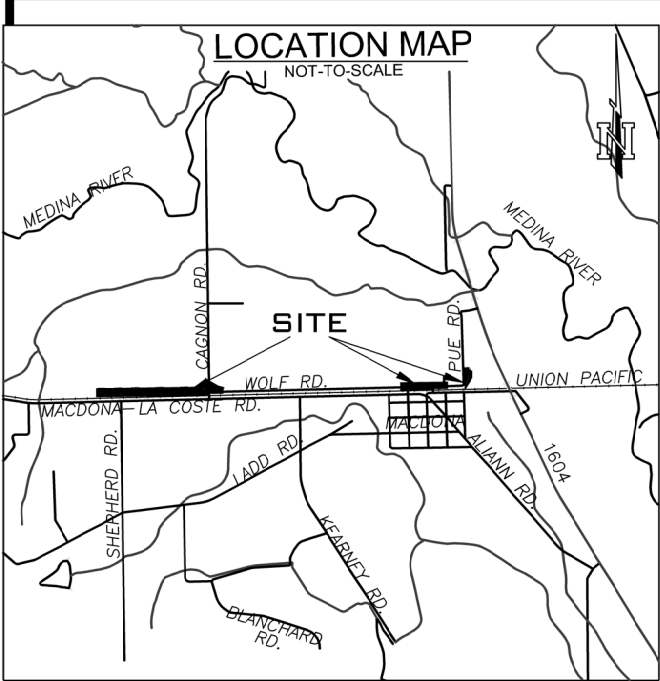
DATED THIS ____ DAY OF _____, A.D. 20____.

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

PLAT NOTES APPLY TO EVERY PAGE
OF THIS MULTIPLE PAGE PLAT

SHEET 1 OF 6



- SURVEYORS NOTES:**
1. 1/2" IRON RODS WITH PLASTIC CAP STAMPED "KSAENG" HAVE BEEN SET AT ALL LOT CORNERS, PC'S, PT'S AND ANGLE POINTS UNLESS OTHERWISE NOTED.
 2. THE BEARINGS SHOWN HEREON ARE "SURFACE" BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM (NAD83) SOUTH CENTRAL ZONE (4204), SCALE FACTOR OF 1.000177925. DISTANCES ARE US SURVEY FEET.
 3. CONTOURS SHOWN HEREON ARE BASED ON INFORMATION PROVIDED BY OTHERS
 4. CALLED MARBACH-FIELD-LANE ACCORDING TO VOLUME 1909, PAGE 303, DRBCT, CALLED PUGH ROAD, ACCORDING TO VOLUME 1267, PAGE 283, DRBCT, AND CALLED PUGH ROAD ACCORDING TO VOLUME 185, PAGE 216, DRBCT.

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1.The City of San Antonio as part of its electric, gas, water, and wastewater systems -City Public Service Board (CPS Energy) and San Antonio Water System (SAWS) - is hereby dedicated easements and rights-of-way for utility, transmission and distribution infrastructure and service facilities in the areas designated on this plat as "electric easement," "anchor easement," "service easement," "overhang easement," "utility easement," "gas easement," "transformer easement," "water easement," "sanitary sewer easement" and/or "recycled water easement" for the purpose of installing, constructing, reconstructing, maintaining, removing, inspecting, patrolling, and erecting utility infrastructure and service facilities for the reasons described above. CPS Energy and SAWS shall also have the right to relocate said infrastructure and service facilities within easement and right-of-way areas, together with the right of ingress and egress over grantor's adjacent lands for the purpose of accessing such infrastructure and service facilities and the right to remove from said lands all trees or parts thereof, or other obstructions which endanger or may interfere with the efficiency of water, sewer, gas, and/or electric infrastructure and service facilities. No buildings, structures, concrete slabs, or walls will be placed within easement areas without an encroachment agreement with the respective utility.

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SAWS IMPACT FEE:

1. Water and/or Wastewater Impact Fees were not paid at the time of platting for this plat. All impact fees must be paid prior to water meter set and/or wastewater service connection.

SAWS Wastewater EDU

1. The number of wastewater equivalent dwelling units (EDU's) paid for this subdivision plat are kept on file under the plat number at the San Antonio Water System.

ETMPA2 NOTES

1. The Future Land Use Plan designates this property as "Agricultural." Allowable land uses shall be defined in the Unified Development Code for any property zoned "R2", and "FR."

COMMON AREA MAINTENANCE

1. The maintenance of all private streets, open space, greenbelts, parks, tree save areas, drainage easements and easements of any other nature within this subdivision shall be the responsibility of the Property Owners, or the Property Owners' Association, or its successors or assigns and not the responsibility of the City of San Antonio or Bexar County.

FLOODPLAIN VERIFICATION

1. No portion of the FEMA 1% annual chance (100-year) floodplain exists within this plat as verified by FEMA Map Panel:48029C0530F, effective September 29, 2010. Floodplain information is subject to change as a result of future FEMA Map revisions and/or amendments.

RESIDENTIAL FINISH FLOOR

1. Residential finished floor elevations must be a minimum of (8) inches above final adjacent grade.

FIRE

1. Fire Protection will be reviewed during permitting with Fire Marshall.

TREE PLAN

1. This subdivision is subject to a Master Tree Plan (BSA # TRE-APP-APP22-38802213) which requires compliance by the owners of all property within the plat boundary, and their employees and contractors, and shall be binding on all successors in title except for owners of single-family residential lots subdivided hereunder for which construction of a residential structure has been completed. The Master Tree Plan is on file at the City of San Antonio Arborists Office. No Trees or Understory shall be removed without prior approval of the City Arborist Office per 35-477(h).

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT, TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

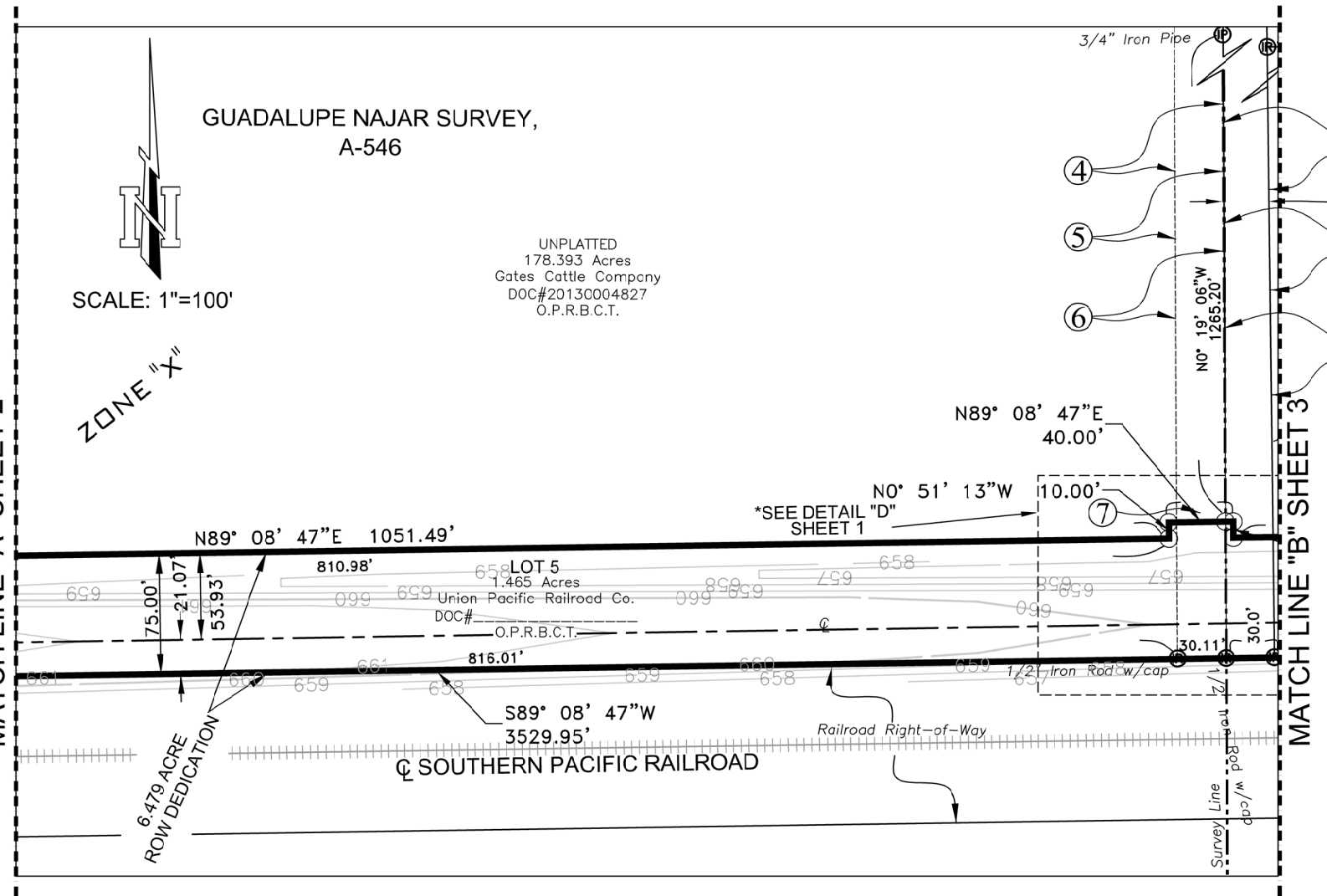
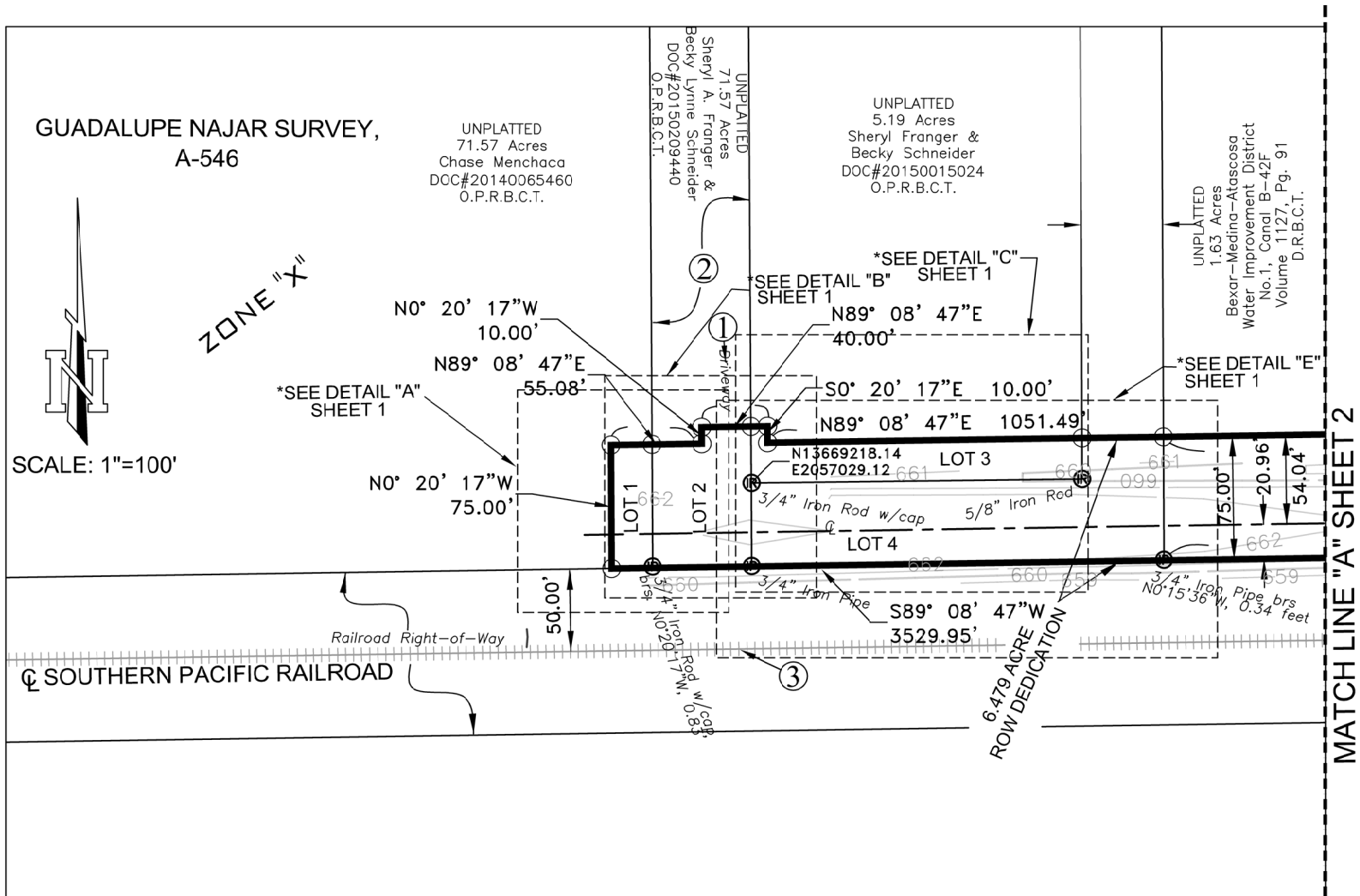
LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY KSA ENGINEERS

Preliminary, this document shall not be recorded for any purpose and shall not be used or viewed or relied upon as a final survey document

REGISTERED PROFESSIONAL SURVEYOR
TEXAS REGISTRATION NO. 6665



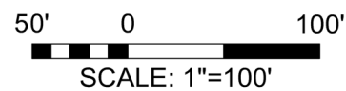
①	Roadway Easement No Width Specified Volume 5711, Pg. 490, D.R.B.C.T.	⑨	1.465 Acres 30' wide Ingress/Egress Easement Vol. 10025, Pg. 2054, O.P.R.B.C.T.	LOT 1	0.043 Acres Union Pacific Railroad Co. DOC# _____ O.P.R.B.C.T.	LOT 7	2.636 Acres Union Pacific Railroad Co. DOC# _____ O.P.R.B.C.T.
②	0.72 Acre 60' Wide Road Easement DOC#20140065460, O.P.R.B.C.T.	⑩	1.17 Acre 30' wide Ingress/Egress Easement DOC#20070138325, O.P.R.B.C.T.	LOT 2	0.110 Acres Union Pacific Railroad Co. DOC# _____ O.P.R.B.C.T.	LOT 8	0.410 Acres Union Pacific Railroad Co. DOC# _____ O.P.R.B.C.T.
③	Private Road Crossing Agreement DOC#20140065459, O.P.R.B.C.T.	⑪	1.482 Acres Variable Width Electric Easement City Of San Antonio DOC#20150240818, O.P.R.B.C.T.	LOT 3	0.116 Acres Union Pacific Railroad Co. DOC# _____ O.P.R.B.C.T.	LOT 9	0.136 Acres Union Pacific Railroad Co. DOC# _____ O.P.R.B.C.T.
④	0.775 Acre 30' Wide Electric Easement City Of San Antonio DOC#20190188953, O.P.R.B.C.T.	⑫	20' Wide Southwestern Bell Telephone Co. Easement Vol. 4047, Pg. 185, D.R.B.C.T.	LOT 4	0.318 Acres Union Pacific Railroad Co. DOC#20220044164, O.P.R.B.C.T.	LOT 10	0.719 Acres Union Pacific Railroad Co. DOC# _____ O.P.R.B.C.T.
⑤	2.043 Acres 30' wide Ingress/Egress Easement Vol. 5875, Pg. 78, D.R.B.C.T.	⑬	30'x50' Easement Southwestern Bell Telephone Co. Easement Vol. 4057, Pg. 586, D.R.B.C.T.	LOT 5	1.465 Acres Union Pacific Railroad Co. DOC# _____ O.P.R.B.C.T.	LOT 11	0.155 Acres Union Pacific Railroad Co. DOC# _____ O.P.R.B.C.T.
⑥	30' Wide Access Easement James Gates DOC# 20130004830, O.P.R.B.C.T.			LOT 6	1.791 Acres Union Pacific Railroad Co. DOC# _____ O.P.R.B.C.T.		
⑦	Shared Roadway Agreement DOC# 20110205170, O.P.R.B.C.T.						
⑧	0.821 Acre Easement A 30' Wide Electric Easement City Of San Antonio DOC#20190253995, O.P.R.B.C.T.						

SHEET 2 OF 6

PLAT NO. 21-11800157

PLAT ESTABLISHING
WOLF ROAD EXTENSION
SUBDIVISION

BEING A TOTAL OF 7.894 ACRES OF LAND AND BEING ALL OF A 0.043 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# _____, O.P.R.B.C.T., OUT OF THE GUADALUPE NAJAR SURVEY, A-546, BEXAR COUNTY TEXAS, ALL OF A 0.110 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# _____, O.P.R.B.C.T., OUT OF THE GUADALUPE NAJAR SURVEY, A-546, BEXAR COUNTY TEXAS, ALL OF A 0.116 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC#20220044164, O.P.R.B.C.T., OUT OF THE GUADALUPE NAJAR SURVEY, A-546, BEXAR COUNTY TEXAS, ALL OF A 0.318 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# _____, O.P.R.B.C.T., OUT OF THE GUADALUPE NAJAR SURVEY, A-546, BEXAR COUNTY TEXAS, ALL OF A 1.465 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# _____, O.P.R.B.C.T., OUT OF THE GUADALUPE NAJAR SURVEY, A-546, BEXAR COUNTY TEXAS, ALL OF A 1.791 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# _____, O.P.R.B.C.T., OUT OF THE G.M. DOLSON SURVEY, A-209, BEXAR COUNTY TEXAS ALL OF A 2.636 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# _____, O.P.R.B.C.T., OUT OF THE G.M. DOLSON SURVEY, A-209, BEXAR COUNTY TEXAS, ALL OF A 0.410 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# _____, O.P.R.B.C.T., OUT OF THE A. BUSTILLOS SURVEY, A-52, BEXAR COUNTY TEXAS, ALL OF A 0.136 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# _____, O.P.R.B.C.T., OUT OF THE A. BUSTILLOS SURVEY, A-52, BEXAR COUNTY TEXAS, ALL OF A 0.719 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# _____, O.P.R.B.C.T., OUT OF THE A. BUSTILLOS SURVEY, A-52, BEXAR COUNTY TEXAS, AND ALL OF A 0.155 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# _____, O.P.R.B.C.T., OUT OF THE C. JOHNSON SURVEY, A-385, BEXAR COUNTY TEXAS.



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KSA
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T.903-236-7700 F.903-236-7779
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TBPLS Firm Reg. No. 10115000

STATE OF NEBRASKA
COUNTY OF DOUGLAS

THE OWNER OF LAND SHOWN ON THE PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATED TO THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER:
UNION PACIFIC RAILROAD CO.
1490 Douglas St., STOP 1690
Omaha, NE 68179
402-544-8568

STATE OF NEBRASKA
COUNTY OF DOUGLAS

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED _____ KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGES TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED GIVEN UNDER MY HAND AND SEAL OF THE OFFICE THIS ____DAY OF _____, A.D. 20____.

NOTARY PUBLIC DOUGLAS COUNTY, NEBRASKA

THIS PLAT OF _____ HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS ____ DAY OF _____, A.D. 20____.

BY _____
CHAIRMAN

BY _____
SECRETARY

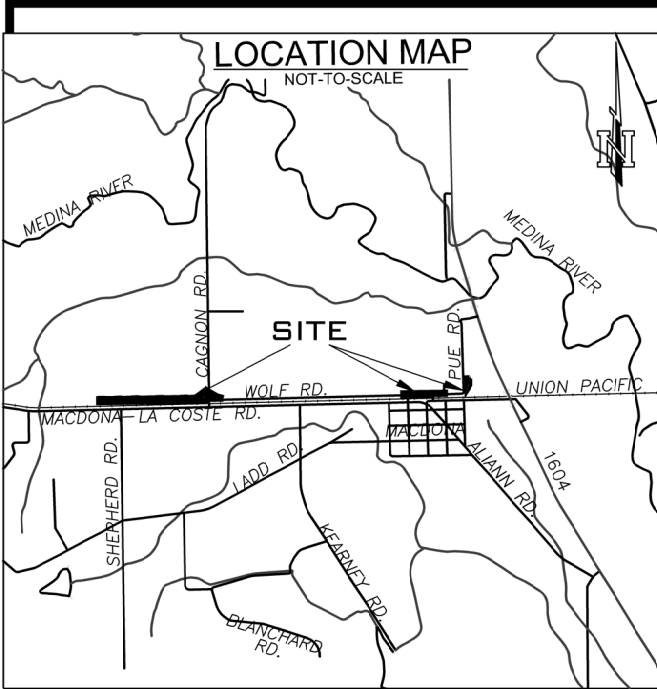
CERTIFICATE OF APPROVAL

THE UNDERSIGNED COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES, AND REGULATIONS GOVERNING SAME, AND THAT THIS PLAT HAS BEEN APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS ____ DAY OF _____, A.D. 20____.

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS



SURVEYORS NOTES:

1. 1/2" IRON RODS WITH PLASTIC CAP STAMPED "KSAENG" HAVE BEEN SET AT ALL LOT CORNERS, PC'S, PT'S AND ANGLE POINTS UNLESS OTHERWISE NOTED.
2. THE BEARINGS SHOWN HEREON ARE "SURFACE" BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM (NAD83) SOUTH CENTRAL ZONE (4204), SCALE FACTOR OF 1.000177925. DISTANCES ARE US SURVEY FEET.
3. CONTOURS SHOWN HEREON ARE BASED ON INFORMATION PROVIDED BY OTHERS
4. CALLED MARBACH-FIELD-LANE ACCORDING TO VOLUME 1909, PAGE 303, DRBCT, CALLED PUGH ROAD, ACCORDING TO VOLUME 1267, PAGE 283, DRBCT, AND CALLED PUGH ROAD ACCORDING TO VOLUME 185, PAGE 216, DRBCT.

CPS/SAWS/COSA UTILITY NOTES

1.The City of San Antonio as part of its electric, gas, water, and wastewater systems -City Public Service Board (CPS Energy) and San Antonio Water System (SAWS) - is hereby dedicated easements and rights-of-way for utility, transmission and distribution infrastructure and service facilities in the areas designated on this plat as "electric easement," "anchor easement," "service easement," "overhang easement," "utility easement," "gas easement," "transformer easement," "water easement," "sanitary sewer easement" and/or "recycled water easement" for the purpose of installing, constructing, reconstructing, maintaining, removing, inspecting, patrolling, and erecting utility infrastructure and service facilities for the reasons described above. CPS Energy and SAWS shall also have the right to relocate said infrastructure and service facilities within easement and right-of-way areas, together with the right of ingress and egress over grantor's adjacent lands for the purpose of accessing such infrastructure and service facilities and the right to remove from said lands all trees or parts thereof, or other obstructions which endanger or may interfere with the efficiency of water, sewer, gas, and/or electric infrastructure and service facilities. No buildings, structures, concrete slabs, or walls will be placed within easement areas without an encroachment agreement with the respective utility.

2. Any CPS Energy or SAWS monetary loss resulting from modifications required of CPS Energy or SAWS infrastructure and service facilities, located within said easements, due to grade changes or ground elevation alterations shall be charged to the person or persons deemed responsible for said grade changes or ground elevation alterations.

3. This plat does not amend, alter, release or otherwise affect any existing electric, gas, water, sewer, drainage, telephone, cable tv easements or any other easements for utilities unless the changes to such easements are described hereon.

SAWS IMPACT FEE:

1. Water and/or Wastewater Impact Fees were not paid at the time of platting for this plat. All impact fees must be paid prior to water meter set and/or wastewater service connection.

SAWS Wastewater EDU

1. The number of wastewater equivalent dwelling units (EDU's) paid for this subdivision plat are kept on file under the plat number at the San Antonio Water System.

ETMPA2 NOTES

1. The Future Land Use Plan designates this property as "Agricultural." Allowable land uses shall be defined in the Unified Development Code for any property zoned "R2", and "FR."

COMMON AREA MAINTENANCE

1. The maintenance of all private streets, open space, greenbelts, parks, tree save areas, drainage easements and easements of any other nature within this subdivision shall be the responsibility of the Property Owners, or the Property Owners' Association, or its successors or assigns and not the responsibility of the City of San Antonio or Bexar County.

FLOODPLAIN VERIFICATION

1. No portion of the FEMA 1% annual chance (100-year) floodplain exists within this plat as verified by FEMA Map Panel:480290530F, effective September 29, 2010. Floodplain information is subject to change as a result of future FEMA Map revisions and/or amendments.

RESIDENTIAL FINISH FLOOR

1. Residential finished floor elevations must be a minimum of (8) inches above final adjacent grade.

FIRE

1. Fire Protection will be reviewed during permitting with Fire Marshall.

TREE PLAN

1. This subdivision is subject to a Master Tree Plan (BSA # TRE-APP-APP22-38802213) which requires compliance by the owners of all property within the plat boundary, and their employees and contractors, and shall be binding on all successors in title except for owners of single-family residential lots subdivided hereunder for which construction of a residential structure has been completed. The Master Tree Plan is on file at the City of San Antonio Arborists Office. No Trees or Understory shall be removed without prior approval of the City Arborist Office per 35-477(h).

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT, TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

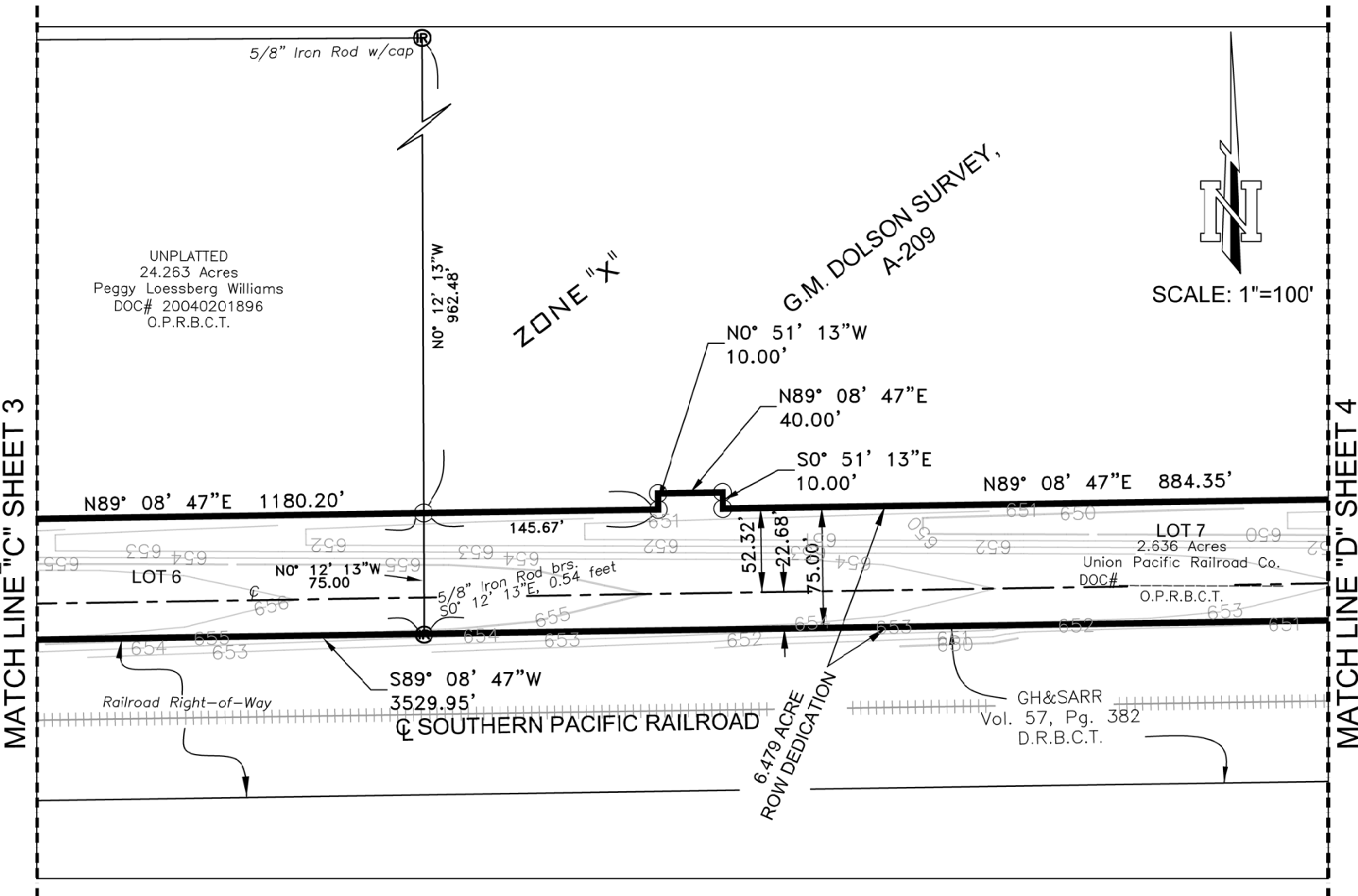
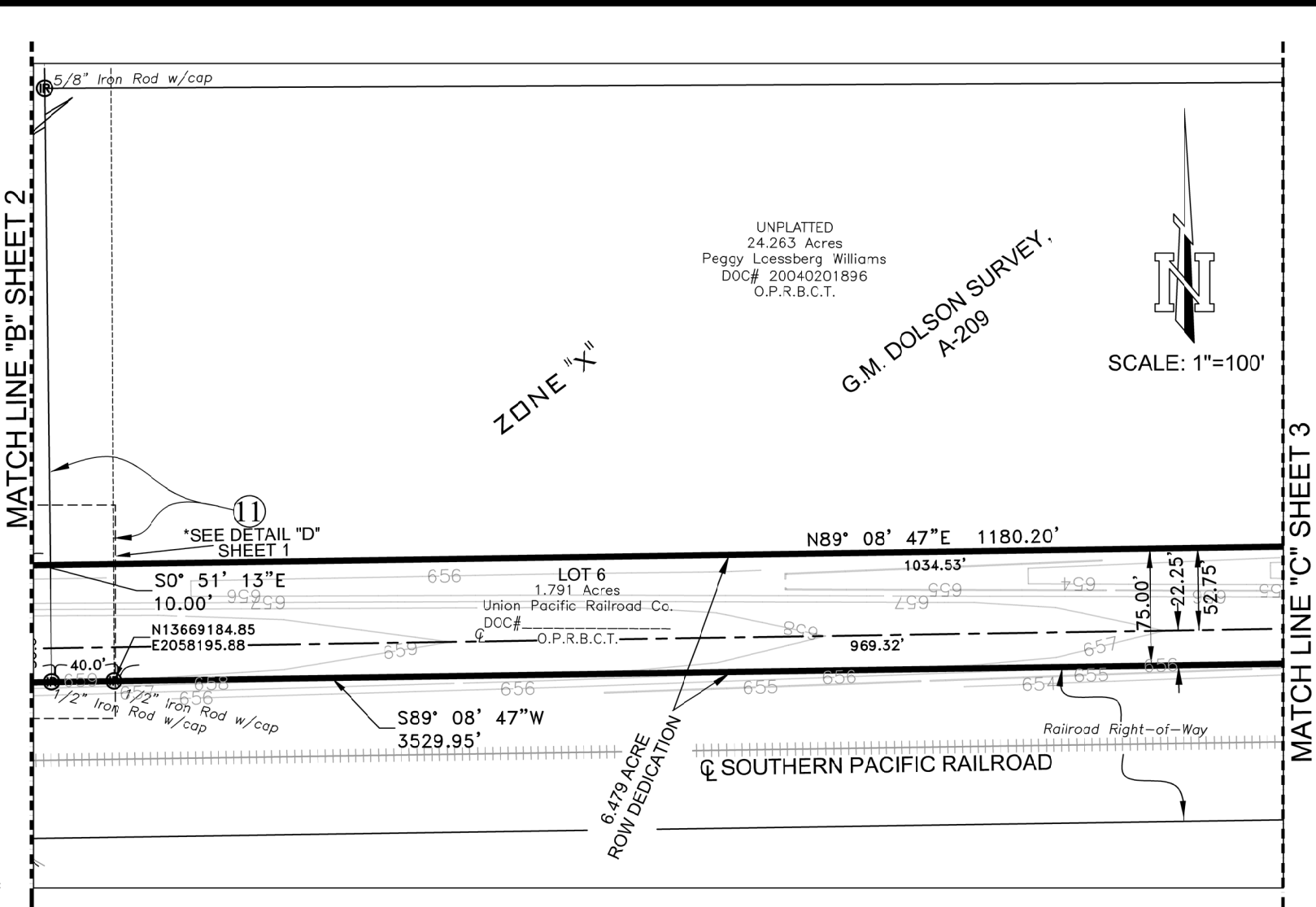
LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY KSA ENGINEERS

Preliminary, this document shall not be recorded for any purpose and shall not be used or viewed or relied upon as a final survey document

REGISTERED PROFESSIONAL SURVEYOR
TEXAS REGISTRATION NO. 6665



① Roadway Easement
No Width Specified
Volume 5711, Pg. 490, D.R.B.C.T.

② 0.72 Acre
60' Wide Road Easement
DOC#20140065460, O.P.R.B.C.T.

③ Private Road
Crossing Agreement
DOC#20140065459, O.P.R.B.C.T.

④ 0.775 Acre
30' Wide Electric Easement
City Of San Antonio
DOC#20190188953, O.P.R.B.C.T.

⑤ 2.043 Acres
30' wide Ingress/Egress Easement
Vol. 5875, Pg. 78, D.R.B.C.T.

⑥ 30' Wide Access Easement
James Gates
DOC# 20130004830, O.P.R.B.C.T.

⑦ Shared Roadway Agreement
DOC# 20110206170, O.P.R.B.C.T.

⑧ 0.821 Acre
Easement A
30' Wide Electric Easement
City Of San Antonio
DOC#20190253995, O.P.R.B.C.T.

⑨ 1.465 Acre
30' wide Ingress/Egress Easement
Vol. 10025, Pg. 2054, O.P.R.B.C.T.

⑩ 1.17 Acre
30' wide Ingress/Egress Easement
DOC#20070138325, O.P.R.B.C.T.

⑪ 1.482 Acres
Variable Width Electric Easement
City Of San Antonio
DOC#20190240818, O.P.R.B.C.T.

⑫ 20' Wide
Southwestern Bell
Telephone Co. Easement
Vol. 4047, Pg. 185, D.R.B.C.T.

⑬ 30'x50' Easement
Southwestern Bell
Telephone Co. Easement
Vol. 4057, Pg. 586, D.R.B.C.T.

LOT 1
0.043 Acres
Union Pacific Railroad Co.
DOC# O.P.R.B.C.T.

LOT 2
0.110 Acres
Union Pacific Railroad Co.
DOC# O.P.R.B.C.T.

LOT 3
0.116 Acres
Union Pacific Railroad Co.
DOC# O.P.R.B.C.T.

LOT 4
0.318 Acres
Union Pacific Railroad Co.
DOC#20220044164
O.P.R.B.C.T.

LOT 5
1.465 Acres
Union Pacific Railroad Co.
DOC# O.P.R.B.C.T.

LOT 6
1.791 Acres
Union Pacific Railroad Co.
DOC# O.P.R.B.C.T.

LOT 7
2.636 Acres
Union Pacific Railroad Co.
DOC# O.P.R.B.C.T.

LOT 8
0.410 Acres
Union Pacific Railroad Co.
DOC# O.P.R.B.C.T.

LOT 9
0.136 Acres
Union Pacific Railroad Co.
DOC# O.P.R.B.C.T.

LOT 10
0.719 Acres
Union Pacific Railroad Co.
DOC# O.P.R.B.C.T.

LOT 11
0.155 Acres
Union Pacific Railroad Co.
DOC# O.P.R.B.C.T.

SHEET 3 OF 6

PLAT NO. 21-11800157

PLAT ESTABLISHING
WOLF ROAD EXTENSION
SUBDIVISION

BEING A TOTAL OF 7.894 ACRES OF LAND AND BEING ALL OF A 0.043 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# O.P.R.B.C.T., OUT OF THE GUADALUPE NAJAR SURVEY, A-546, BEXAR COUNTY TEXAS, ALL OF A 0.110 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# O.P.R.B.C.T., OUT OF THE GUADALUPE NAJAR SURVEY, A-546, BEXAR COUNTY TEXAS, ALL OF A 0.116 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# O.P.R.B.C.T., OUT OF THE GUADALUPE NAJAR SURVEY, A-546, BEXAR COUNTY TEXAS, ALL OF A 0.318 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC#20220044164, O.P.R.B.C.T., OUT OF THE GUADALUPE NAJAR SURVEY, A-546, BEXAR COUNTY TEXAS, ALL OF A 1.465 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# O.P.R.B.C.T., OUT OF THE GUADALUPE NAJAR SURVEY, A-546, BEXAR COUNTY TEXAS, ALL OF A 1.791 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# O.P.R.B.C.T., OUT OF THE G.M. DOLSON SURVEY, A-209, BEXAR COUNTY TEXAS, ALL OF A 2.636 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# O.P.R.B.C.T., OUT OF THE G.M. DOLSON SURVEY, A-209, BEXAR COUNTY TEXAS, ALL OF A 0.410 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# O.P.R.B.C.T., OUT OF THE A. BUSTILLOS SURVEY, A-52, BEXAR COUNTY TEXAS, ALL OF A 0.136 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# O.P.R.B.C.T., OUT OF THE A. BUSTILLOS SURVEY, A-52, BEXAR COUNTY TEXAS, ALL OF A 0.719 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# O.P.R.B.C.T., OUT OF THE A. BUSTILLOS SURVEY, A-52, BEXAR COUNTY TEXAS, AND ALL OF A 0.155 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# O.P.R.B.C.T., OUT OF THE C. JOHNSON SURVEY, A-385, BEXAR COUNTY TEXAS.

50' 0 100'
SCALE: 1"=100'

benesch
Alfred Benesch & Company
14748 W. Center Rd., Ste 200
Omaha, NE 68144
402-333-5792
TBP Firm No. 9404

KSA
140 E. Tyler St. Ste 600 Longview, Texas 75601
T.903-236-7779
www.ksaeng.com
TBP Firm Reg. No. 10115000

STATE OF NEBRASKA
COUNTY OF DOUGLAS

THE OWNER OF LAND SHOWN ON THE PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATED TO THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER:
UNION PACIFIC RAILROAD CO.
1400 Douglas St., STCP 1690
Omaha, NE 68179
402-544-8568

STATE OF NEBRASKA
COUNTY OF DOUGLAS

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED

KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGES TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED GIVEN UNDER MY HAND AND SEAL OF THE OFFICE THIS ____ DAY OF _____, A.D. 20__.

NOTARY PUBLIC DOUGLAS COUNTY, NEBRASKA

THIS PLAT OF _____ HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS ____ DAY OF _____, A.D. 20__.

BY _____

CHAIRMAN

BY _____

SECRETARY

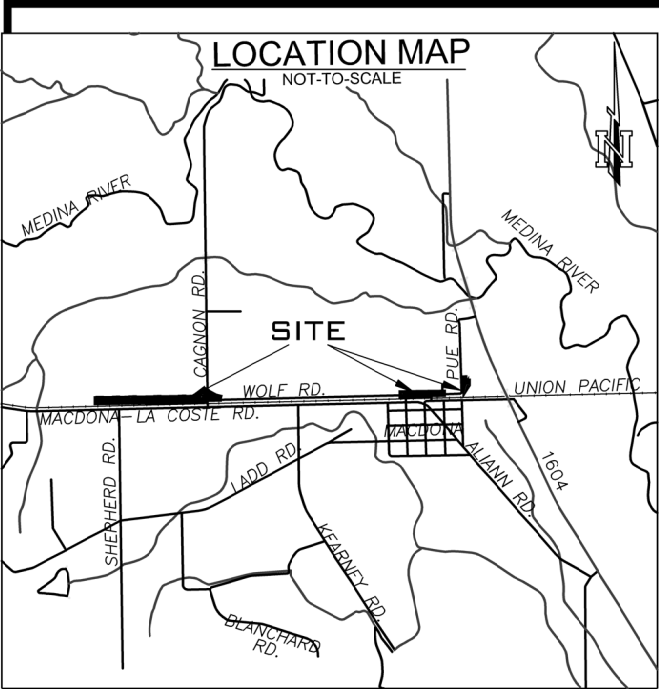
CERTIFICATE OF APPROVAL

THE UNDERSIGNED COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES, AND REGULATIONS GOVERNING SAME, AND THAT THIS PLAT HAS BEEN APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS ____ DAY OF _____, A.D. 20__.

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS



SURVEYORS NOTES:

- 1/2" IRON RODS WITH PLASTIC CAP STAMPED "KSAENG" HAVE BEEN SET AT ALL LOT CORNERS, PC'S, PT'S AND ANGLE POINTS UNLESS OTHERWISE NOTED.
- THE BEARINGS SHOWN HEREON ARE "SURFACE" BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM (NAD83) SOUTH CENTRAL ZONE (4204), SCALE FACTOR OF 1.000177926. DISTANCES ARE US SURVEY FEET.
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- CALLED MARBACH-FIELD-LANE ACCORDING TO VOLUME 1909, PAGE 303, DRBCT, CALLED PUGH ROAD, ACCORDING TO VOLUME 1267, PAGE 283, DRBCT, AND CALLED PUGH ROAD ACCORDING TO VOLUME 185, PAGE 216, DRBCT.

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1.The City of San Antonio as part of its electric, gas, water, and wastewater systems -City Public Service Board (CPS Energy) and San Antonio Water System (SAWS) - is hereby dedicated easements and rights-of-way for utility, transmission and distribution infrastructure and service facilities in the areas designated on this plat as "electric easement," "anchor easement," "service easement," "overhang easement," "utility easement," "gas easement," "transformer easement," "water easement," "sanitary sewer easement" and/or "recycle water easement" for the purpose of installing, constructing, reconstructing, maintaining, removing, inspecting, patrolling, and erecting utility infrastructure and service facilities for the reasons described above. CPS Energy and SAWS shall also have the right to relocate said infrastructure and service facilities within easement and right-of-way areas, together with the right of ingress and egress over grantor's adjacent lands for the purpose of accessing such infrastructure and service facilities and the right to remove from said lands all trees or parts thereof, or other obstructions which endanger or may interfere with the efficiency of water, sewer, gas, and/or electric infrastructure and service facilities. No buildings, structures, concrete slabs, or walls will be placed within easement areas without an encroachment agreement with the respective utility.

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3. This plat does not amend, alter, release or otherwise affect any existing electric, gas, water, sewer, drainage, telephone, cable tv easements or any other easements for utilities unless the changes to such easements are described hereon.

SAWS IMPACT FEE:

1. Water and/or Wastewater Impact Fees were not paid at the time of platting for this plat. All impact fees must be paid prior to water meter set and/or wastewater service connection.

SAWS Wastewater EDU

1. The number of wastewater equivalent dwelling units (EDU's) paid for this subdivision plat are kept on file under the plat number at the San Antonio Water System.

ETMPA2 NOTES

1. The Future Land Use Plan designates this property as "Agricultural." Allowable land uses shall be defined in the Unified Development Code for any property zoned "RP", and "FR".

COMMON AREA MAINTENANCE

1. The maintenance of all private streets, open space, greenbelts, parks, tree save areas, drainage easements and easements of any other nature within this subdivision shall be the responsibility of the Property Owners, or the Property Owners' Association, or its successors or assigns and not the responsibility of the City of San Antonio or Bexar County.

FLOODPLAIN VERIFICATION

1. No portion of the FEMA 1% annual chance (100-year) floodplain exists within this plat as verified by FEMA Map Panel:48029C0530F, effective September 29, 2010. Floodplain information is subject to change as a result of future FEMA Map revisions and/or amendments.

RESIDENTIAL FINISH FLOOR

1. Residential finished floor elevations must be a minimum of (8) inches above final adjacent grade.

FIRE

1. Fire Protection will be reviewed during permitting with Fire Marshall.

TREE PLAN

1. This subdivision is subject to a Master Tree Plan (GSA # TRE-APP-APP22-38802213) which requires compliance by the owners of all property within the plat boundary, and their employees and contractors, and shall be binding on all successors in title except for owners of single-family residential lots subdivided hereunder for which construction of a residential structure has been completed. The Master Tree Plan is on file at the City of San Antonio Arborists Office. No Trees or Understory shall be removed without prior approval of the City Arborist Office per 35-477(h).

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT, TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

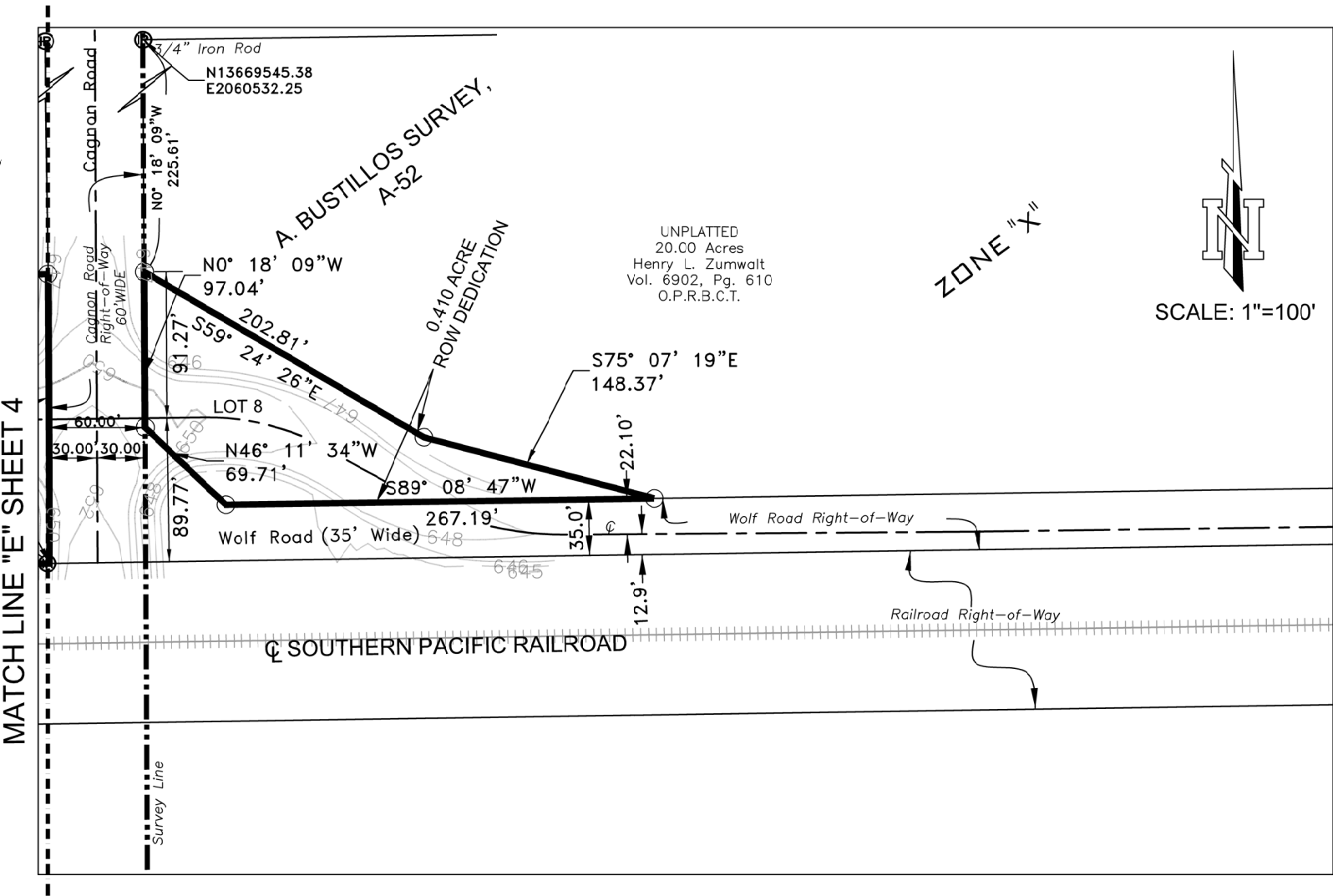
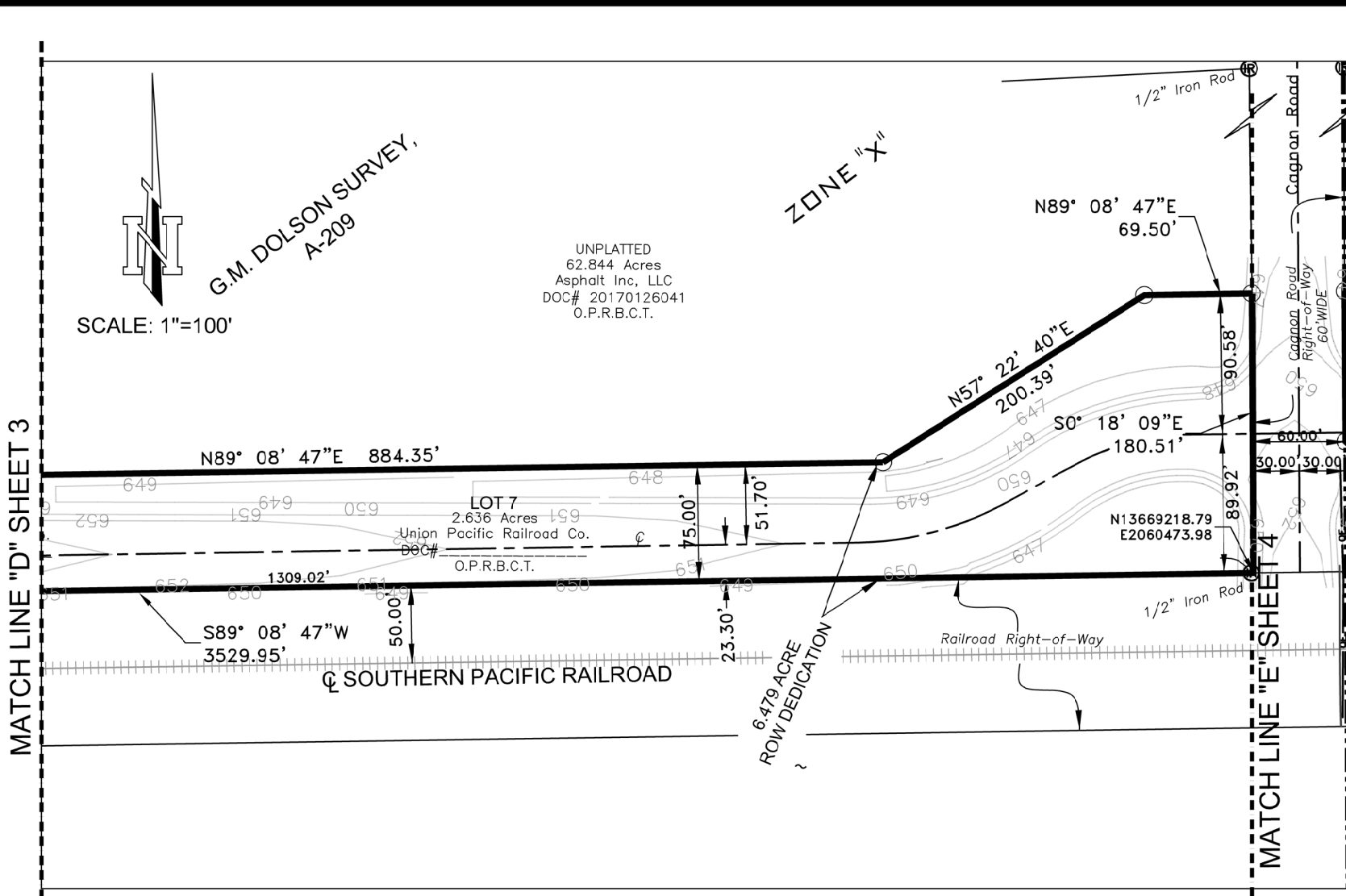
LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY KSA ENGINEERS

Preliminary, this document shall not be recorded for any purpose and shall not be used or viewed or relied upon as a final survey document

REGISTERED PROFESSIONAL SURVEYOR
TEXAS REGISTRATION NO. 6665



① Roadway Easement
No Width Specified
Volume 5711, Pg. 490, D.R.B.C.T.

② 0.72 Acre
60' Wide Road Easement
DOC#20140065460, O.P.R.B.C.T.

③ Private Road
Crossing Agreement
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④ 0.775 Acre
30' Wide Electric Easement
City Of San Antonio
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30' wide Ingress/Egress Easement
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Jarres Gates
DOC# 20130004830, O.P.R.B.C.T.

⑦ Shared Roadway Agreement
DOC# 20110205170, O.P.R.B.C.T.

⑧ 0.821 Acre
Easement A
30' Wide Electric Easement
City Of San Antonio
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⑨ 1.465 Acre
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⑩ 1.17 Acre
30' wide Ingress/Egress Easement
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⑪ 1.482 Acres
Variable Width Electric Easement
City Of San Antonio
DOC#20190240818, O.P.R.B.C.T.

⑫ 20' Wide
Southwestern Bell
Telephone Co. Easement
Vol. 4347, Pg. 185, D.R.B.C.T.

⑬ 30'x50' Easement
Southwestern Bell
Telephone Co. Easement
Vol. 4057, Pg. 586, D.R.B.C.T.

LOT 1 Union Pacific Railroad Co.
DOC# O.P.R.B.C.T.

LOT 2 Union Pacific Railroad Co.
DOC# O.P.R.B.C.T.

LOT 3 Union Pacific Railroad Co.
DOC# O.P.R.B.C.T.

LOT 4 Union Pacific Railroad Co.
DOC#20220044164, O.P.R.B.C.T.

LOT 5 Union Pacific Railroad Co.
DOC# O.P.R.B.C.T.

LOT 6 Union Pacific Railroad Co.
DOC# O.P.R.B.C.T.

LOT 7 Union Pacific Railroad Co.
DOC# O.P.R.B.C.T.

LOT 8 Union Pacific Railroad Co.
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LOT 9 Union Pacific Railroad Co.
DOC# O.P.R.B.C.T.

LOT 10 Union Pacific Railroad Co.
DOC# O.P.R.B.C.T.

LOT 11 Union Pacific Railroad Co.
DOC# O.P.R.B.C.T.

PLAT NO. 21-11800157

PLAT ESTABLISHING
WOLF ROAD EXTENSION
SUBDIVISION

BEING A TOTAL OF 7.894 ACRES OF LAND AND BEING ALL OF A 0.043 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# O.P.R.B.C.T., OUT OF THE GUADALUPE NAJAR SURVEY, A-546, BEXAR COUNTY TEXAS, ALL OF A 0.110 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# O.P.R.B.C.T., OUT OF THE GUADALUPE NAJAR SURVEY, A-546, BEXAR COUNTY TEXAS, ALL OF A 0.116 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# O.P.R.B.C.T., OUT OF THE GUADALUPE NAJAR SURVEY, A-546, BEXAR COUNTY TEXAS, ALL OF A 0.318 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC#20220044164, O.P.R.B.C.T., OUT OF THE GUADALUPE NAJAR SURVEY, A-546, BEXAR COUNTY TEXAS, ALL OF A 1.465 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# O.P.R.B.C.T., OUT OF THE GUADALUPE NAJAR SURVEY, A-546, BEXAR COUNTY TEXAS, ALL OF A 1.791 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# O.P.R.B.C.T., OUT OF THE G.M. DOLSON SURVEY, A-209, BEXAR COUNTY TEXAS ALL OF A 2.636 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# O.P.R.B.C.T., OUT OF THE G.M. DOLSON SURVEY, A-209, BEXAR COUNTY TEXAS, ALL OF A 0.410 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# O.P.R.B.C.T., OUT OF THE A. BUSTILLOS SURVEY, A-52, BEXAR COUNTY TEXAS, ALL OF A 0.136 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# O.P.R.B.C.T., OUT OF THE A. BUSTILLOS SURVEY, A-52, BEXAR COUNTY TEXAS, ALL OF A 0.719 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# O.P.R.B.C.T., OUT OF THE A. BUSTILLOS SURVEY, A-52, BEXAR COUNTY TEXAS, ALL OF A 0.155 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# O.P.R.B.C.T., OUT OF THE C. JOHNSON SURVEY, A-385, BEXAR COUNTY TEXAS.

benesch
Alfred Benesch & Company
14748 W. Center Rd., Ste 200
Omaha, NE 68144
402-333-5792
TBPE Firm No. 9404

KSA
140 E. Tyler St., Ste 600 Longview, Texas 75601
T. 903-236-7700 F. 903-236-7779
www.ksaeng.com
TBPLS Firm Reg. No. 10115000

STATE OF NEBRASKA
COUNTY OF DOUGLAS

THE OWNER OF LAND SHOWN ON THE PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATED TO THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER:
UNION PACIFIC RAILROAD CO.
1400 Douglas St., STOP 1690
Omaha, NE 68179
402-544-8568

STATE OF NEBRASKA
COUNTY OF DOUGLAS

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED _____ KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGES TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED GIVEN UNDER MY HAND AND SEAL OF THE OFFICE THIS _____ DAY OF _____, A.D. 20____.

NOTARY PUBLIC DOUGLAS COUNTY, NEBRASKA

THIS PLAT OF _____ HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS _____ DAY OF _____, A.D. 20____.

BY _____

CHAIRMAN

BY _____

SECRETARY

CERTIFICATE OF APPROVAL

THE UNDERSIGNED COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES, AND REGULATIONS GOVERNING SAME, AND THAT THIS PLAT HAS BEEN APPROVED BY THE SAID COMMISSIONERS COURT.

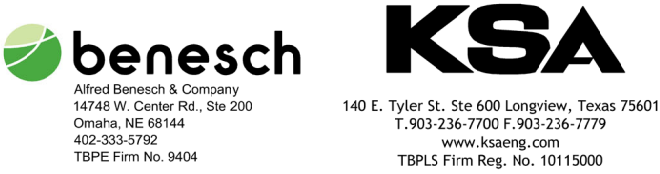
DATED THIS _____ DAY OF _____, A.D. 20____.

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

PLAT ESTABLISHING
WOLF ROAD EXTENSION
SUBDIVISION

BEING A TOTAL OF 7.894 ACRES OF LAND AND BEING ALL OF A 0.043 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# _____, O.P.R.B.C.T., OUT OF THE GUADALUPE NAJAR SURVEY, A-546, BEXAR COUNTY TEXAS, ALL OF A 0.110 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# _____, O.P.R.B.C.T., OUT OF THE GUADALUPE NAJAR SURVEY, A-546, BEXAR COUNTY TEXAS, ALL OF A 0.116 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# _____, O.P.R.B.C.T., OUT OF THE GUADALUPE NAJAR SURVEY, A-546, BEXAR COUNTY TEXAS, ALL OF A 0.318 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC#20220044164, O.P.R.B.C.T., OUT OF THE GUADALUPE NAJAR SURVEY, A-546, BEXAR COUNTY TEXAS, ALL OF A 1.465 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# _____, O.P.R.B.C.T., OUT OF THE GUADALUPE NAJAR SURVEY, A-546, BEXAR COUNTY TEXAS, ALL OF A 1.791 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# _____, O.P.R.B.C.T., OUT OF THE G.M. DOLSON SURVEY, A-209, BEXAR COUNTY TEXAS ALL OF A 2.636 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# _____, O.P.R.B.C.T., OUT OF THE G.M. DOLSON SURVEY, A-209, BEXAR COUNTY TEXAS, ALL OF A 0.410 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# _____, O.P.R.B.C.T., OUT OF THE A. BUSTILLOS SURVEY, A-52, BEXAR COUNTY TEXAS, ALL OF A 0.136 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# _____, O.P.R.B.C.T., OUT OF THE A. BUSTILLOS SURVEY, A-52, BEXAR COUNTY TEXAS, ALL OF A 0.719 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# _____, O.P.R.B.C.T., OUT OF THE A. BUSTILLOS SURVEY, A-52, BEXAR COUNTY TEXAS, AND ALL OF A 0.155 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# _____, O.P.R.B.C.T., OUT OF THE C. JOHNSON SURVEY, A-385, BEXAR COUNTY TEXAS.



STATE OF NEBRASKA
COUNTY OF DOUGLAS

THE OWNER OF LAND SHOWN ON THE PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATED TO THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER:
UNION PACIFIC RAILROAD CO.
1400 Douglas St., STOP 1690
Omaha, NE 68179
402-544-8568

STATE OF NEBRASKA
COUNTY OF DOUGLAS

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED _____ KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGES TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED GIVEN UNDER MY HAND AND SEAL OF THE OFFICE THIS _____ DAY OF _____, A.D. 20____.

NOTARY PUBLIC DOUGLAS COUNTY, NEBRASKA

THIS PLAT OF _____ HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS _____ DAY OF _____, A.D. 20____.

BY _____

CHAIRMAN

BY _____

SECRETARY

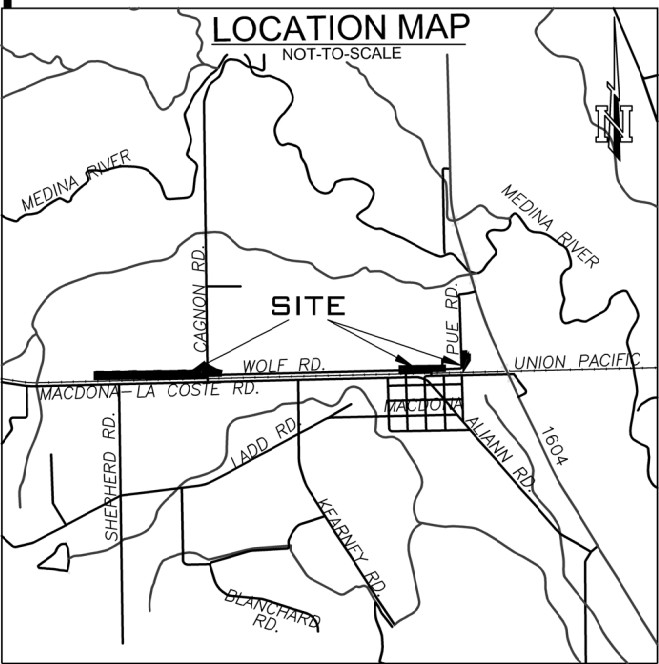
CERTIFICATE OF APPROVAL

THE UNDERSIGNED COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES, AND REGULATIONS GOVERNING SAME, AND THAT THIS PLAT HAS BEEN APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS _____ DAY OF _____, A.D. 20____.

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS



SURVEYORS NOTES:

- 1/2" IRON RODS WITH PLASTIC CAP STAMPED "KSAENG" HAVE BEEN SET AT ALL LOT CORNERS, PC'S, PT'S AND ANGLE POINTS UNLESS OTHERWISE NOTED.
- THE BEARINGS SHOWN HEREON ARE "SURFACE" BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM (NAD83) SOUTH CENTRAL ZONE (4204), SCALE FACTOR OF 1.000177926. DISTANCES ARE US SURVEY FEET.
- CONTOURS SHOWN HEREON ARE BASED ON INFORMATION PROVIDED BY OTHERS
- CALLED MARBACH-FIELD-LANE ACCORDING TO VOLUME 1909, PAGE 303, DRBCT, CALLED PUGH ROAD, ACCORDING TO VOLUME 1267, PAGE 283, DRBCT, AND CALLED PUGH ROAD ACCORDING TO VOLUME 185, PAGE 216, DRBCT.

CPS/SAWS/COSA UTILITY NOTES

1.The City of San Antonio as part of its electric, gas, water, and wastewater systems -City Public Service Board (CPS Energy) and San Antonio Water System (SAWS) - is hereby dedicated easements and rights-of-way for utility, transmission and distribution infrastructure and service facilities in the areas designated on this plat as "electric easement," "anchor easement," "service easement," "overhang easement," "utility easement," "gas easement," "transformer easement," "water easement," "sanitary sewer easement" and/or "recycled water easement" for the purpose of installing, constructing, maintaining, removing, inspecting, patrolling, and erecting utility infrastructure and service facilities for the reasons described above. CPS Energy and SAWS shall also have the right to relocate said infrastructure and service facilities within easement and right-of-way areas, together with the right of ingress and egress over grantor's adjacent lands for the purpose of accessing such infrastructure and service facilities and the right to remove from said lands all trees or parts thereof, or other obstructions which endanger or may interfere with the efficiency of water, sewer, gas, and/or electric infrastructure and service facilities. No buildings, structures, concrete slabs, or walls will be placed within easement areas without an encroachment agreement with the respective utility.

2. Any CPS Energy or SAWS monetary loss resulting from modifications required of CPS Energy or SAWS infrastructure and service facilities, located within said easements, due to grade changes or ground elevation alterations shall be charged to the person or persons deemed responsible for said grade changes or ground elevation alterations.

3. This plat does not amend, alter, release or otherwise affect any existing electric, gas, water, sewer, drainage, telephone, cable tv easements or any other easements for utilities unless the changes to such easements are described hereon.

SAWS IMPACT FEE:

1. Water and/or Wastewater Impact Fees were not paid at the time of platting for this plat. All impact fees must be paid prior to water meter set and/or wastewater service connection.

SAWS Wastewater EDU

1. The number of wastewater equivalent dwelling units (EDU's) paid for this subdivision plat are kept on file under the plat number at the San Antonio Water System.

ETMPA2 NOTES

1. The Future Land Use Plan designates this property as "Agricultural." Allowable land uses shall be defined in the Unified Development Code for any property zoned "RP", and "FR."

COMMON AREA MAINTENANCE

1. The maintenance of all private streets, open space, greenbelts, parks, tree save areas, drainage easements and easements of any other nature within this subdivision shall be the responsibility of the Property Owners, or the Property Owners' Association, or its successors or assigns and not the responsibility of the City of San Antonio or Bexar County.

FLOODPLAIN VERIFICATION

1. No portion of the FEMA 1% annual chance (100-year) floodplain exists within this plat as verified by FEMA Map Panel:48029C0530F, effective September 29, 2010. Floodplain information is subject to change as a result of future FEMA Map revisions and/or amendments.

RESIDENTIAL FINISH FLOOR

1. Residential finished floor elevations must be a minimum of (8) inches above final adjacent grade.

FIRE

1. Fire Protection will be reviewed during permitting with Fire Marshall.

TREE PLAN

1. This subdivision is subject to a Master Tree Plan (3SA # TRE-APP-APP22-38802213) which requires compliance by the owners of all property within the plat boundary, and their employees and contractors, and shall be binding on all successors in title except for owners of single-family residential lots subdivided hereunder for which construction of a residential structure has been completed. The Master Tree Plan is on file at the City of San Antonio Arborists Office. No Trees or Understory shall be removed without prior approval of the City Arborist Office per 35-477(h).

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT, TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

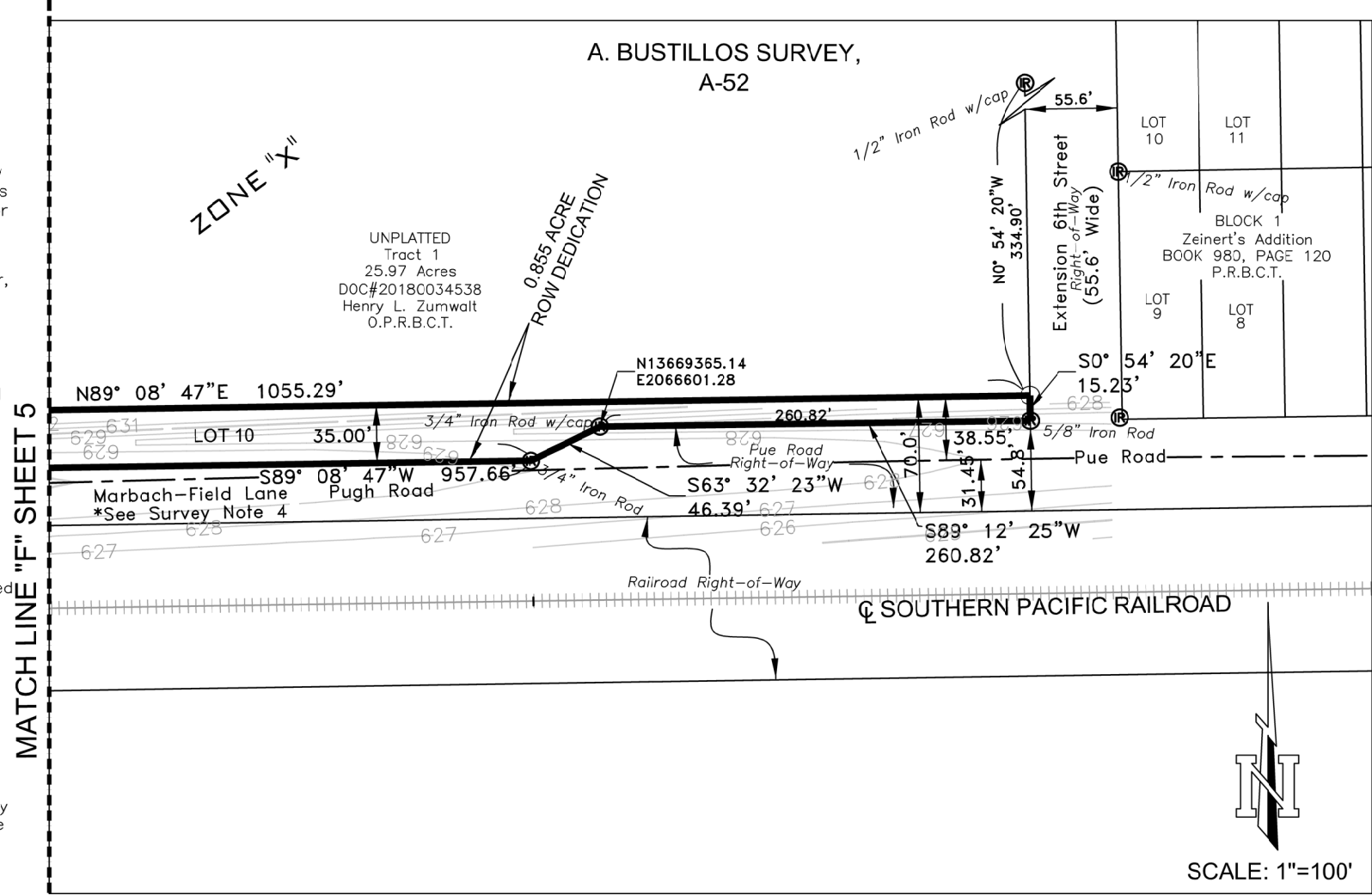
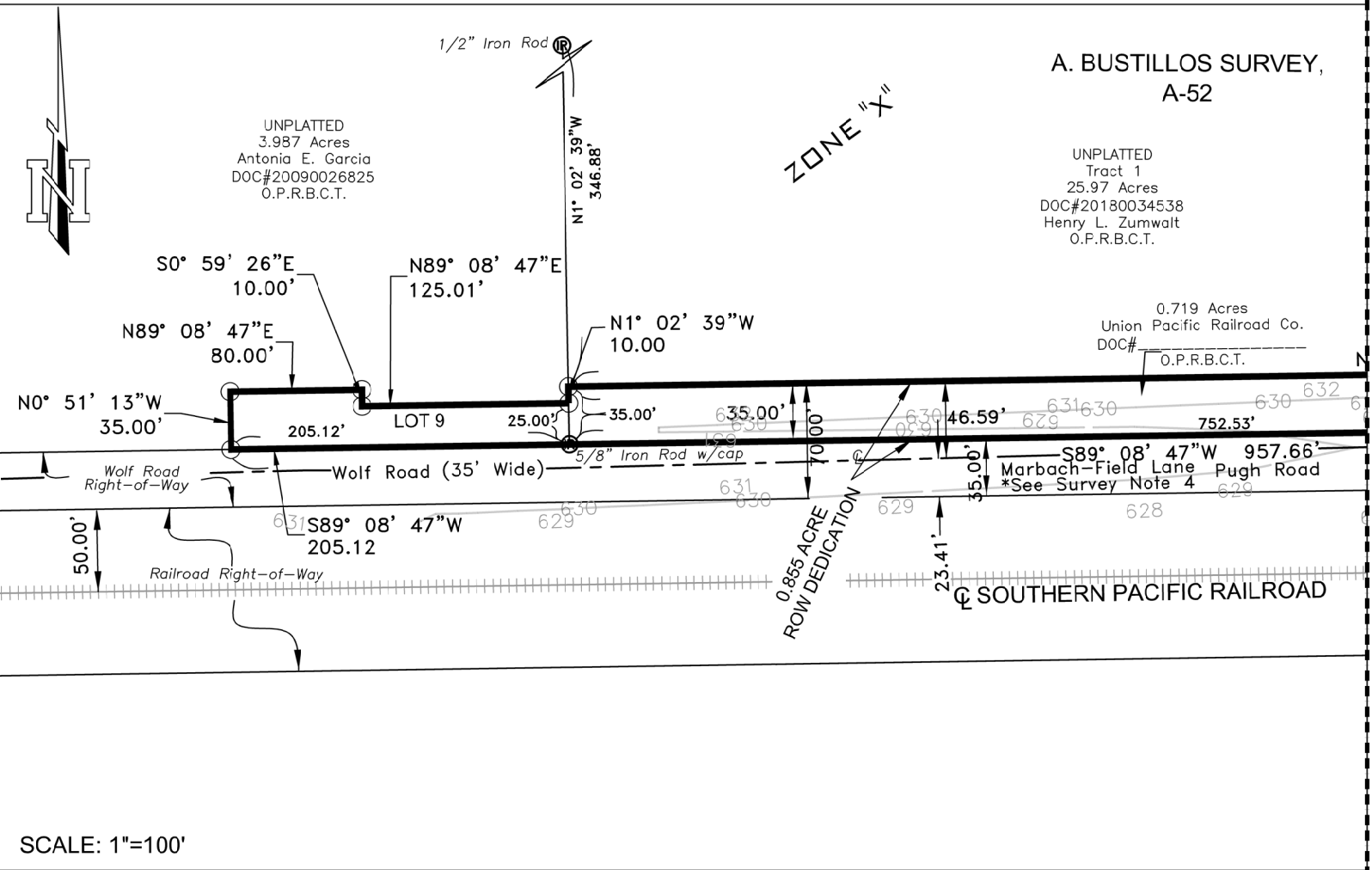
LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY KSA ENGINEERS

Preliminary, this document shall not be recorded for any purpose and shall not be used or viewed or relied upon as a final survey document

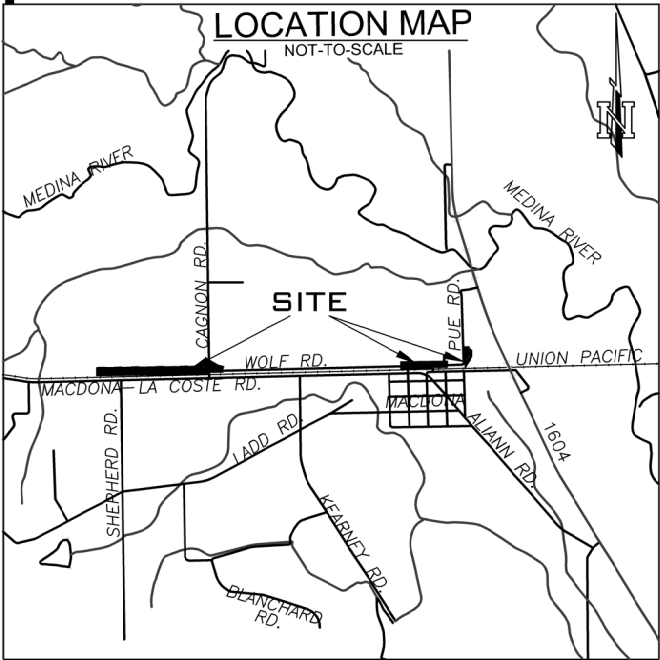
REGISTERED PROFESSIONAL SURVEYOR
TEXAS REGISTRATION NO. 6665



①	Roadway Easement No Width Specified Volume 5711, Pg. 49C, D.R.B.C.T.	⑨	1.465 Acre 30' wide Ingress/Egress Easement Vol. 10025, Pg. 2054, O.P.R.B.C.T.
②	0.72 Acre 60' Wide Road Easement DOC#20140065460, O.P.R.B.C.T.	⑩	1.17 Acre 30' wide Ingress/Egress Easement DOC#20070138325, O.P.R.B.C.T.
③	Private Road Crossing Agreement DOC#20140065458, O.P.R.B.C.T.	⑪	1.482 Acres Variable Width Electric Easement City Of San Antonio DOC#20190240818, O.P.R.B.C.T.
④	0.775 Acre 30' Wide Electric Easement City Of San Antonio DOC#20190188953, O.P.R.B.C.T.	⑫	20' Wide Southwestern Bell Telephone Co. Easement Vol. 4047, Pg. 185, D.R.E.C.T.
⑤	2.043 Acres 30' wide Ingress/Egress Easement Vol. 5875, Pg. 78, D.R.B.C.T.	⑬	30'x50' Easement Southwestern Bell Telephone Co. Easement Vol. 4057, Pg. 586, D.R.E.C.T.
⑥	30' Wide Access Easement James Gates DOC# 20130C04830, O.P.R.B.C.T.		
⑦	Shored Roadway Agreement DOC# 20110205170, O.P.R.B.C.T.		
⑧	0.821 Acre Easement A 30' Wide Electric Easement City Of San Antonio DOC#20190253955, O.P.R.B.C.T.		

LOT 1	0.043 Acres Union Pacific Railroad Co. DOC# _____ O.P.R.B.C.T.
LOT 2	0.110 Acres Union Pacific Railroad Co. DOC# _____ O.P.R.B.C.T.
LOT 3	0.116 Acres Union Pacific Railroad Co. DOC# _____ O.P.R.B.C.T.
LOT 4	0.318 Acres Union Pacific Railroad Co. DOC#20220044164 O.P.R.B.C.T.
LOT 5	1.465 Acres Union Pacific Railroad Co. DOC# _____ O.P.R.B.C.T.
LOT 6	1.791 Acres Union Pacific Railroad Co. DOC# _____ O.P.R.B.C.T.

LOT 7	2.636 Acres Union Pacific Railroad Co. DOC# _____ O.P.R.B.C.T.
LOT 8	0.410 Acres Union Pacific Railroad Co. DOC# _____ O.P.R.B.C.T.
LOT 9	0.136 Acres Union Pacific Railroad Co. DOC# _____ O.P.R.B.C.T.
LOT 10	0.719 Acres Union Pacific Railroad Co. DOC# _____ O.P.R.B.C.T.
LOT 11	0.155 Acres Union Pacific Railroad Co. DOC# _____ O.P.R.B.C.T.



- SURVEYORS NOTES:**
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 2. THE BEARINGS SHOWN HEREON ARE "SURFACE" BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM (NAD83) SOUTH CENTRAL ZONE (4204), SCALE FACTOR OF 1.000177925. DISTANCES ARE US SURVEY FEET.
 3. CONTOURS SHOWN HEREON ARE BASED ON INFORMATION PROVIDED BY OTHERS
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1. Residential finished floor elevations must be a minimum of (8) inches above final adjacent grade.

FIRE

1. Fire Protection will be reviewed during permitting with Fire Marshall.

TREE PLAN

1. This subdivision is subject to a Master Tree Plan (BSA # TRE-APP-APP22-38802213) which requires compliance by the owners of all property within the plat boundary, and their employees and contractors, and shall be binding on all successors in title except for owners of single-family residential lots subdivided hereunder for which construction of a residential structure has been completed. The Master Tree Plan is on file at the City of San Antonio Arborists Office. No Trees or Understory shall be removed without prior approval of the City Arborist Office per 35-477(h).

STATE OF TEXAS
COUNTY OF BEXAR

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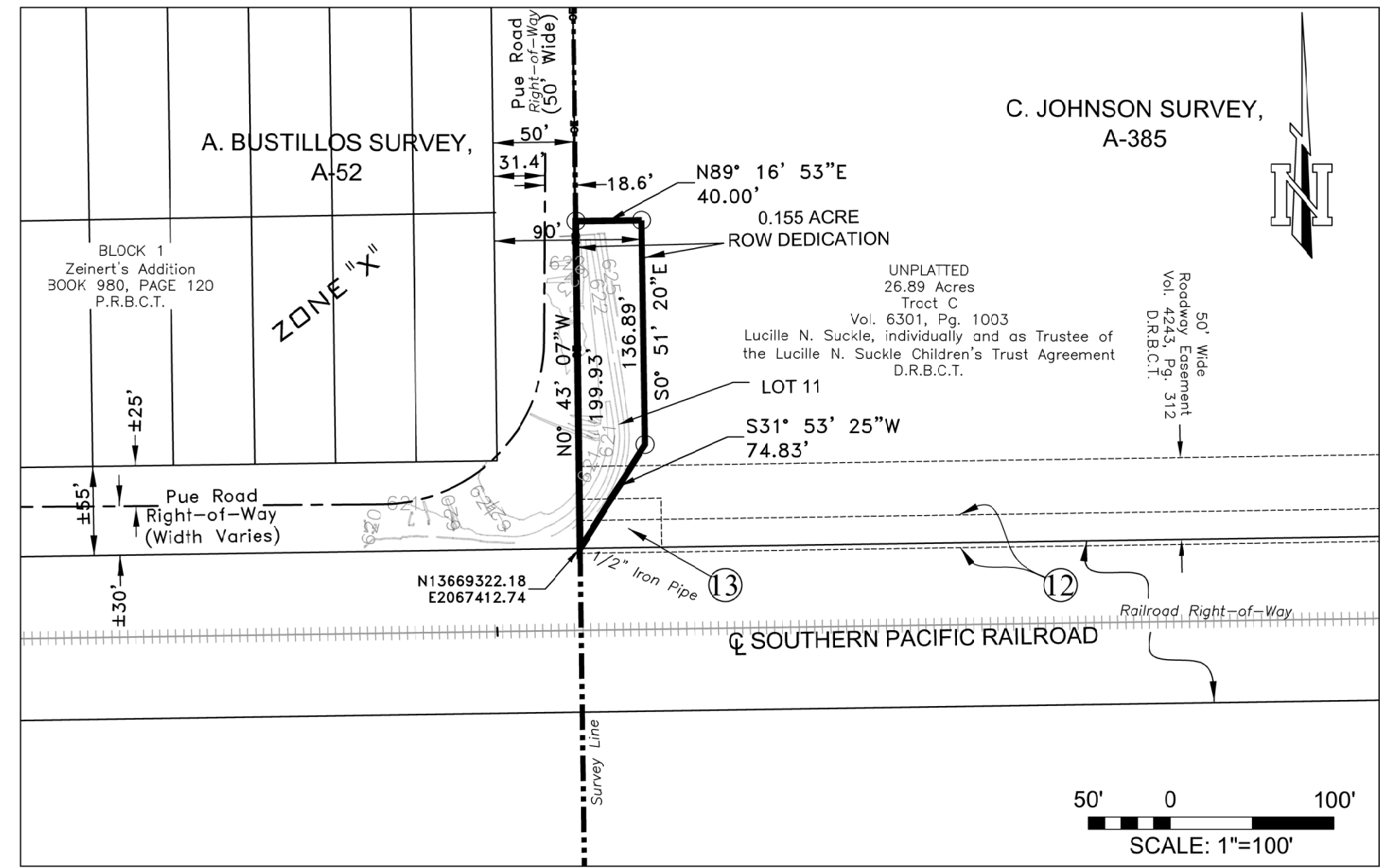
LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS
COUNTY OF BEXAR

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Preliminary, this document shall not be recorded for any purpose and shall not be used or viewed or relied upon as a final survey document

REGISTERED PROFESSIONAL SURVEYOR
TEXAS REGISTRATION NO. 6665



- | | |
|--|---|
| ① Roadway Easement
No Width Specified
Volume 5711, Pg. 490, D.R.B.C.T. | ⑨ 1.465 Acre
30' wide Ingress/Egress Easement
Vol. 10025, Pg. 2054, O.P.R.B.C.T. |
| ② 0.72 Acre
60' Wide Road Easement
DOC#20140065460, O.P.R.B.C.T. | ⑩ 1.17 Acre
30' wide Ingress/Egress Easement
DOC#20070138325, O.P.R.B.C.T. |
| ③ Private Road
Crossing Agreement
DOC#20140065459, O.P.R.B.C.T. | ⑪ 1.482 Acres
Variable Width Electric Easement
City Of San Antonio
DOC#20190240818, O.P.R.B.C.T. |
| ④ 0.775 Acre
30' Wide Electric Easement
City Of San Antonio
DOC#20190188953, O.P.R.B.C.T. | ⑫ 20' Wide
Southwestern Bell
Telephone Co. Easement
Vol. 4047, Pg. 185, D.R.B.C.T. |
| ⑤ 2.043 Acres
30' wide Ingress/Egress Easement
Vol. 5875, Pg. 78, D.R.B.C.T. | ⑬ 30'x50' Easement
Southwestern Bell
Telephone Co. Easement
Vol. 4057, Pg. 586, D.R.B.C.T. |
| ⑥ 30' Wide Access Easement
DOC# 20130004830, O.P.R.B.C.T. | |
| ⑦ Shared Roadway Agreement
DOC# 20110205170, O.P.R.B.C.T. | |
| ⑧ 0.821 Acre
Easement A
30' Wide Electric Easement
City Of San Antonio
DOC#20190253995, O.P.R.B.C.T. | |

- | | |
|-------|--|
| LOT 1 | 0.043 Acres
Union Pacific Railroad Co.
DOC# _____
O.P.R.B.C.T. |
| LOT 2 | 0.110 Acres
Union Pacific Railroad Co.
DOC# _____
O.P.R.B.C.T. |
| LOT 3 | 0.116 Acres
Union Pacific Railroad Co.
DOC# _____
O.P.R.B.C.T. |
| LOT 4 | 0.318 Acres
Union Pacific Railroad Co.
DOC#20220044164
O.P.R.B.C.T. |
| LOT 5 | 1.465 Acres
Union Pacific Railroad Co.
DOC# _____
O.P.R.B.C.T. |
| LOT 6 | 1.791 Acres
Union Pacific Railroad Co.
DOC# _____
O.P.R.B.C.T. |

- | | |
|--------|---|
| LOT 7 | 2.636 Acres
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| LOT 10 | 0.719 Acres
Union Pacific Railroad Co.
DOC# _____
O.P.R.B.C.T. |
| LOT 11 | 0.155 Acres
Union Pacific Railroad Co.
DOC# _____
O.P.R.B.C.T. |

SHEET 6 OF 6

PLAT NO. 21-11800157

PLAT ESTABLISHING
WOLF ROAD EXTENSION
SUBDIVISION

BEING A TOTAL OF 7.894 ACRES OF LAND AND BEING ALL OF A 0.043 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# _____, O.P.R.B.C.T., OUT OF THE GUADALUPE NAJAR SURVEY, A-546, BEXAR COUNTY TEXAS, ALL OF A 0.110 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# _____, O.P.R.B.C.T., OUT OF THE GUADALUPE NAJAR SURVEY, A-546, BEXAR COUNTY TEXAS, ALL OF A 0.116 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# _____, O.P.R.B.C.T., OUT OF THE GUADALUPE NAJAR SURVEY, A-546, BEXAR COUNTY TEXAS, ALL OF A 0.318 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC#20220044164, O.P.R.B.C.T., OUT OF THE GUADALUPE NAJAR SURVEY, A-546, BEXAR COUNTY TEXAS, ALL OF A 1.465 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# _____, O.P.R.B.C.T., OUT OF THE GUADALUPE NAJAR SURVEY, A-546, BEXAR COUNTY TEXAS, ALL OF A 1.791 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# _____, O.P.R.B.C.T., OUT OF THE G.M. DOLSON SURVEY, A-209, BEXAR COUNTY TEXAS ALL OF A 2.636 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# _____, O.P.R.B.C.T., OUT OF THE G.M. DOLSON SURVEY, A-209, BEXAR COUNTY TEXAS, ALL OF A 0.410 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# _____, O.P.R.B.C.T., OUT OF THE A. BUSTILLOS SURVEY, A-52, BEXAR COUNTY TEXAS, ALL OF A 0.136 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# _____, O.P.R.B.C.T., OUT OF THE A. BUSTILLOS SURVEY, A-52, BEXAR COUNTY TEXAS, ALL OF A 0.719 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# _____, O.P.R.B.C.T., OUT OF THE A. BUSTILLOS SURVEY, A-52, BEXAR COUNTY TEXAS, AND ALL OF A 0.155 ACRE TRACT CONVEYED TO UNION PACIFIC RAILROAD COMPANY BY AN INSTRUMENT RECORDED IN DOC# _____, O.P.R.B.C.T., OUT OF THE C. JOHNSON SURVEY, A-385, BEXAR COUNTY TEXAS.



STATE OF NEBRASKA
COUNTY OF DOUGLAS

THE OWNER OF LAND SHOWN ON THE PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATED TO THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER:
UNION PACIFIC RAILROAD CO.
1400 Douglas St., STOP 1690
Omaha, NE 68179
402-544-8568

STATE OF NEBRASKA
COUNTY OF DOUGLAS

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED _____ KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGES TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED GIVEN UNDER MY HAND AND SEAL OF THE OFFICE THIS _____ DAY OF _____, A.D. 20____

NOTARY PUBLIC DOUGLAS COUNTY, NEBRASKA

THIS PLAT OF _____ HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, AND IS HEREBY APPROVED BY SUCH COMMISSION ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS _____ DAY OF _____, A.D. 20____.

BY _____

CHAIRMAN

BY _____

SECRETARY

CERTIFICATE OF APPROVAL

THE UNDERSIGNED COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES, AND REGULATIONS GOVERNING SAME, AND THAT THIS PLAT HAS BEEN APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS _____ DAY OF _____, A.D. 20____.

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS